

**OFFICE OF THE REGISTRAR COOPERATIVE SOCIETIES,  
GOVT. OF N.C.T. OF DELHI, OLD COURT BUILDING,  
PARLIAMENT STREET, NEW DELHI-110001**

(Housing Section-01)

No. F.47/619/SW/GH/Coop/Section-01/01-03

Dated: 12/01/2026

**ORDER**

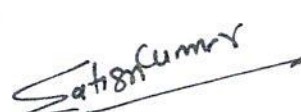
Whereas, the Airliners CGHS Ltd. is registered with the department vide redg. No. 619(G/H) and is located at plot no. 27, Sector-10, Dwarka Phase-1, New Delhi-110075.

And whereas, vide letter dated 18.12.2025, the Vice-President of the society has intimated that six members of the Managing Committee have resigned and given the fact that the elected president have died earlier, the strength of the Managing Committee after such resignations has now been reduced to three (3) only; besides there is no office-bearer like President, Vice-President or Secretary etc. Accordingly, the Registrar has been requested to take charge of the Management of the society or to take any necessary action.

And whereas, the strength of the Managing Committee has been reduced below five (5), which, as per clause 23 of Model Bye-Laws, is the lowest permissible limit for a Managing Committee to be allowed to function; besides there is no President or Vice-President to head the Managing Committee.

Now, therefore, the undersigned hereby conveys the approval of the Registrar Cooperative Societies to appoint **Sh. O.P. Mishra, Retd. DANICS** as Administrator u/s 35(5) of DCS Act, 2003 for a period of ninety (90) days to manage the day-to-day affairs of the society who shall conduct the fresh elections of a new Managing Committee of the society within the said period. The Administrator shall draw an honorarium of Rs. 10,000/- per month alongwith conveyance charges out of the funds of the society.

The elections shall be conducted as per guidelines for the elections as prescribed in Rule-53 and schedule-II of DCS Rules, 2007.

  
**ASSTT. REGISTRAR  
(Section-01/H)**

To  
**Sh. O. P. Mishra (9958534477)  
4-D-15, Old Rajendra Nagar,  
New Delhi-110060.**

No. F.47/619/SW/GH/Coop/Section-01/

Dated:

Copy to:

1. Vice President/Secretary of the society with the direction to hand over the charge to the Administrator.
- ✓ 2. AR(IT), O/o RCS, for n/a.

  
**ASSTT. REGISTRAR  
(Section-01/H)**