

**OFFICE OF THE REGISTRAR COOPERATIVE SOCIETIES  
GOVT. OF N.C.T. OF DELHI, OLD COURT'S BUILDING  
PARLIAMENT STREET, NEW DELHI-110001  
(HOUSING SECTION-III)**

F.No.47/400/AR/Sec-III/RCS/2025/

Dated: -

**ORDER**

Whereas ICSSR Employees CGHS Ltd., Shivam Apartment, Plot No-13,D-Block, Vikas Puri, New Delhi-110018 is registered vide Registration No-400-GH department under the provisions of Delhi Co-operative Societies Act/Rules & registered Bye-Laws of the society.

And whereas, the Competent Authority is solicited to discontinue the services of Sh. Pritam Singh as Administrator-cum-RO and to appoint Sh. Mahenda Pratap Singh Retd. Asst. Director (DDA) as Administrator-cum-RO .

Now therefore, I, Sanjay Jha, Dy. Registrar (GH/Sec-III) hereby convey the approval of the Competent Authority to appoint Sh. Mahenda Pratap Singh Retd. Asst. Director (DDA) as Administrator-cum-RO in ICSSR Employees CGHS Ltd., Shivam Apartment, Plot No-13,D-Block, Vikas Puri, New Delhi-110018 under section 35 (5) of DCS Act, 2003 to look after the day to day affairs of the society and to conduct the election of the MC within 90 days from the issue of this order.

He will be paid Rs.10,000/- (Rupees Ten Thousand Only) per month as remuneration & conveyance from the society funds for this purpose.

This issues with the prior approval of Worthy RCS.

**DEPUTY REGISTRAR  
(HOUSING SECTION-III)**

F.No.47/400/AR/Sec-III/RCS/2025/ 1322

Dated: - 21/3/2026

Copy to: -

1. Shri Mahendra Pratap Singh, Retd. Asst. Director (DDA), 22/13, 1st floor, New Rajinder Nagar, New Delhi-110060 (M- 9868866222) with the direction to take over the charge from Sh. Pritam Singh (Retd.) DANICS (Mob. No.9899419451).
2. Sh. Pritam Singh (Retd.) DANICS WZ- 1E, Second Floor, New Sahib Pura, Tilak Nagar, New Delhi-110018 with the direction to immediately hand over the charge to Shri Mahendra Pratap Singh, Administrator-cum-RO.
- ✓ 3. The Dy. Registrar (Computer Cell), Office of Registrar Co-operative Societies, Parliament Street, New Delhi-110001 with the request to upload the same on the website of this department.

**DEPUTY REGISTRAR  
(HOUSING SECTION-III)**