

OFFICE OF THE REGISTRAR CO-OPERATIVE SOCIETIES
GOVT. OF NCT OF DELHI
OLD COURT BUILDING, PARLIAMENT STREET, NEW DELHI-110001

F.No. 47/1396/S-4/RCS/2026/

Dated:-

ORDER

Whereas, the Manisha Cooperative Group Housing Society Ltd, Plot no. 7-B, Sector-23, Dwarka, New Delhi-110075 is registered vide Registration No. 1396/GH with this department under the provisions of Delhi Co-operative Societies Act/Rules & registered Bye-Laws of the society.

Whereas, the Returning Officer appointed by the MC of the society has intimated to this office vide his letter dated 18/01/2026 that the date for filling of nomination paper was scheduled on 18/01/2026 but no one came to submit the nomination form and the term of the existing MC has expired on 24/01/2026.

Now therefore, the undersigned hereby convey the approval of Competent Authority to appoint Sh. O.P. Mishra (Retd. DANICS) as Administrator under Section 35 (5) of DCS Act, 2003 in Manisha Cooperative Group Housing Society Ltd, Plot no. 7-B, Sector-23, Dwarka, New Delhi-110075, to look after the day to day affairs of society with immediate effect, for a period of 90 days and to conduct elections for constituting a new Managing Committee of the society at the earliest.

He will be paid Rs 10,000/- (Rs Ten Thousand Only) per month as honorarium plus conveyance charges from the society fund for this purpose.

This issues with the prior approval of the Registrar of Cooperative Societies.

(DEPUTY REGISTRAR)
SECTION-IV/GH

To,
Sh. O.P Mishra (9958534477),
Retd. DANICS
Administrator,
4-D/15 Old Rajinder Nagar,
Delhi- 110060

F.No. 47/1396/S-4/RCS/2026/ 2102

Dated:- 17/2/2026

Copy for information & necessary action to:-

1. PS to RCS/o the RCS, Parliament Street, Old Court Building, New Delhi-110001.
2. AR (IT), O/o of RCS, Parliament Street, Old Court Building, New Delhi-110001.
3. The Branch Manager (concerned bank) **through Administrator** to entertain the authorization of Administrator during the admissibility of this order only. **NO FURTHER AUTHORIZATION WITHOUT THE EXTENSION FROM THE COMPETENT AUTHORITY.**
4. Guard File.

(DEPUTY REGISTRAR)
SECTION-IV/GH