



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001



No. F6/DFS/MS/EH/WZ/2026/ 708

Dated: - 27/08/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Bikanervala Private Limited, located at Shop No. 121, Ground Floor & 1<sup>st</sup> Floor, Rohini West Metro Station Complex Unity One, Rohini, Delhi-110085, restaurant is running at Ground Floor & 1<sup>st</sup> Floor only in the building comprised of basement, ground plus 05 upper floors, owned/occupied by M/s Bikanervala Private Limited, was issued Fire Safety Certificate by this department Vide Letter No. F6/DFS/MS/2023/EH/WZ/255 dated 11/08/2023. The restaurant premise was re-inspected by the officer concerned of this department on 06/08/2026 in the presence of Sh. Suraj, Manager and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with the Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "Assembly Building" Group D (Restaurant is running at Shop No. 121, Ground Floor & 1<sup>st</sup> floor only) with effect from 27/08/2026 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010, printed below.

Issued on 27/08/2026 at New Delhi by.

(A.K. Malik)  
Chief Fire Officer  
Delhi Fire Service

Copy to: -

1. The Commissioner, Municipal Corporation of Delhi, Civic Centre, Minto Road, New Delhi-110002 :- in r/o online application id. 2026072310031 dated 23/07/2026.
2. The Authorized Signatory, M/s Bikanervala Private Limited, Shop No. 121, Ground Floor & 1<sup>st</sup> Floor, Rohini West Metro Station Complex Unity One, Rohini, Delhi-110085.

**Conditions for the validity of fire safety certificate: -**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipment and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the firefighting equipment shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
6. All comments / directions of licensing Department shall always be permitted and followed.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.

**INSPECTION REPORT**

| 1. Name & address of the building                          |                                                                                                      | M/s Bikanervala Private Limited, located at Shop No. 121, Ground Floor and First Floor Rohini West Metro Station Complex, Unity One Mall Rohini, Delhi-110085 |                     |                |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|
| 2. Composition of building                                 |                                                                                                      | Basement + Ground + 05 Upper Floors but <b>restaurant is running at ground floor &amp; 1<sup>st</sup> floor only.</b>                                         |                     |                |
| 3. Type of Occupancy                                       |                                                                                                      | Assembly (Restaurant)                                                                                                                                         |                     |                |
| 4. Type of Case                                            |                                                                                                      | Renewal                                                                                                                                                       |                     |                |
| 5. Details of Previous NOC                                 |                                                                                                      | F6/DFS/MS/2023/EH/WZ/255 dated 11/08/2023                                                                                                                     |                     |                |
| 6. Fire Safety directives letter No                        |                                                                                                      | Nil                                                                                                                                                           |                     |                |
| 7. Date of inspection                                      |                                                                                                      | 06/08/2026                                                                                                                                                    |                     |                |
| 8. N/Ame of Inspecting Officer                             |                                                                                                      | Paras Kumar, ADO (Rohini)                                                                                                                                     |                     |                |
| 9. Name and designation of officers From the building side |                                                                                                      | Sh. Suraj, Manager                                                                                                                                            |                     |                |
| 10. Year of Construction                                   |                                                                                                      | 2014                                                                                                                                                          |                     |                |
| 11. Applicant's online application no.                     |                                                                                                      | 2026072310031 dated 23/07/2026                                                                                                                                |                     |                |
| S. No                                                      | Minimum Standards on fire prevention and fire safety U/R 33                                          | NBC (Part-IV) 2016 Requirements/as per earlier FSC issued dated 11/08/2023                                                                                    | Provided at site    | Remarks MR/NMR |
| 1.                                                         | <b>Access to building</b>                                                                            |                                                                                                                                                               |                     |                |
|                                                            | • Road width                                                                                         | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | • Gate width                                                                                         | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | • Width of interN/Al road                                                                            | Restaurant within Mall                                                                                                                                        | As above            | MR             |
| 2.                                                         | <b>Number, Width, Type &amp; Arrangement of Exits (Provided &amp; Maintained by Mall Management)</b> |                                                                                                                                                               |                     |                |
|                                                            | <b>a. Number of staircases</b>                                                                       |                                                                                                                                                               |                     |                |
|                                                            | • Upper Floors                                                                                       | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | • Basements                                                                                          | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | <b>b. Width of staircases</b>                                                                        |                                                                                                                                                               |                     |                |
|                                                            | • Upper Floor                                                                                        | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | • Basements                                                                                          | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | <b>c. Protection of exits</b>                                                                        |                                                                                                                                                               |                     |                |
|                                                            | • Fire check door                                                                                    | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | • Pressurization                                                                                     | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | <b>d. No. of continuous staircases to terrace</b>                                                    | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | <b>e. Width of Corridor</b>                                                                          | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | <b>f. Door Size</b>                                                                                  | 02 Exits                                                                                                                                                      | 2.0 m & 1.50 m      | MR             |
| 3.                                                         | <b>Compartmentation</b>                                                                              |                                                                                                                                                               |                     |                |
|                                                            | a) Fire check door                                                                                   | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | b) Sealing of electrical shafts                                                                      | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | c) Fire Rating of shaft door                                                                         | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | d) Water Curtain                                                                                     | Restaurant within Mall                                                                                                                                        | As above            | MR             |
|                                                            | e) Fire Dampers                                                                                      | Restaurant within Mall                                                                                                                                        | As above            | MR             |
| 4.                                                         | <b>Smoke Management System (Provided &amp; Maintained by Mall Management)</b>                        |                                                                                                                                                               |                     |                |
|                                                            | a) Basements                                                                                         | 30 ACPH                                                                                                                                                       | As above            | MR             |
|                                                            | b) Upper floors                                                                                      | 12 ACPH                                                                                                                                                       | Natural Ventilation | MR             |
| 5.                                                         | <b>Fire Extinguishers</b>                                                                            |                                                                                                                                                               |                     |                |
|                                                            | a) Total numbers                                                                                     | 05 nos.                                                                                                                                                       | Provided            | MR             |
|                                                            | b) Types                                                                                             | ABC/Co2                                                                                                                                                       | Provided            | MR             |
|                                                            | c) IS marking                                                                                        | Yes                                                                                                                                                           | Provided            | MR             |
| 6.                                                         | <b>First-Aid Hose Reels (Provided &amp; Maintained by Mall Management)</b>                           |                                                                                                                                                               |                     |                |
|                                                            | a) Total numbers on each floor                                                                       | 01 (near to restaurant)                                                                                                                                       | As above            | MR             |
|                                                            | b) Length of hose reel hose                                                                          | 30m                                                                                                                                                           | As above            | MR             |
|                                                            | c) Nozzle diameter                                                                                   | 05 mm                                                                                                                                                         | As above            | MR             |

|     |                                                                                                    |                         |          |     |
|-----|----------------------------------------------------------------------------------------------------|-------------------------|----------|-----|
| 7.  | <b>Automatic fire detection and alarming system (Provided &amp; Maintained by Mall Management)</b> |                         |          |     |
|     | a) Type of detectors                                                                               | N/A                     | As above | N/A |
|     | b) Location of Main Panel                                                                          | N/A                     | As above | N/A |
|     | c) Location of Repeater Panel                                                                      | N/A                     | As above | N/A |
|     | d) Alternate source of power                                                                       | N/A                     | As above | N/A |
|     | e) Hooters' Location                                                                               | N/A                     | As above | N/A |
| 8.  | <b>MOEFA</b>                                                                                       | Required                | Provided | MR  |
| 9.  | <b>Public Address System</b>                                                                       | N/A                     | As above | N/A |
| 10. | <b>Automatic Sprinkler System (Provided &amp; Maintained by Mall Management)</b>                   |                         |          |     |
|     | a) Basement                                                                                        | N/A                     | As above | N/A |
|     | b) Ground Floor/Upper Floor                                                                        | N/A                     | As above | N/A |
|     | c) Sprinkler above false ceiling                                                                   | N/A                     | As above | N/A |
| 11. | <b>Internal Hydrants (Provided &amp; Maintained by Mall Management)</b>                            |                         |          |     |
|     | a) Size of riser/down-comer                                                                        | 100 mm                  | As above | MR  |
|     | b) Number of hydrants per floor                                                                    | 01 (near to restaurant) | As above | MR  |
|     | c) Hose Box                                                                                        | 01 (near to restaurant) | As above | MR  |
| 12. | <b>Yard Hydrants (Provided &amp; Maintained by Mall Management)</b>                                |                         |          |     |
|     | a) Total number of hydrants                                                                        | N/A                     | NA       | N/A |
|     | b) Hose Box                                                                                        | N/A                     | NA       | N/A |
| 13. | <b>Pumping Arrangements (Provided &amp; Maintained by Mall Management)</b>                         |                         |          |     |
|     | • Ground Level                                                                                     |                         |          |     |
|     | ➤ Discharge of main Pump                                                                           | N/A                     | NA       | N/A |
|     | ➤ Head of Main pump                                                                                | N/A                     | NA       | N/A |
|     | ➤ Number of main pumps                                                                             | N/A                     | NA       | N/A |
|     | ➤ Jockey Pump out put                                                                              | N/A                     | NA       | N/A |
|     | ➤ Jockey pump head                                                                                 | N/A                     | NA       | N/A |
|     | ➤ Standby Pump out put                                                                             | N/A                     | NA       | N/A |
|     | ➤ Standby Pump Head                                                                                | N/A                     | NA       | N/A |
|     | ➤ Auto Starting/Manual Stopping                                                                    | N/A                     | NA       | N/A |
|     | ➤ Pump House Access                                                                                | N/A                     | NA       | N/A |
|     | Terrace level                                                                                      |                         |          |     |
|     | ➤ Discharge of pump                                                                                | 450 LPM                 | As above | MR  |
|     | ➤ Head of the pump                                                                                 | 40 m                    | As above | MR  |
|     | ➤ Power Supply                                                                                     | Required                | As above | MR  |
|     | ➤ Auto Starting of pump                                                                            | Required                | As above | MR  |
| 14. | <b>Captive Water Storage for fire fighting (Provided &amp; Maintained by Mall Management)</b>      |                         |          |     |
|     | • Underground tank capacity                                                                        | N/A                     | As above | N/A |
|     | ➤ Draw-off connection                                                                              | N/A                     | As above | N/A |
|     | ➤ Fire service inlet                                                                               | N/A                     | As above | N/A |
|     | ➤ Access to tank                                                                                   | N/A                     | As above | N/A |
|     | • Overhead Tank capacity                                                                           | 20,000 Ltrs.            | Provided | MR  |
| 15. | <b>Exit Signage.</b>                                                                               | Required                | As above | MR  |
| 16. | <b>Provision of Lifts. (Provided &amp; Maintained by Mall Management)</b>                          |                         |          |     |
|     | a) Pressurization of Lift Shaft                                                                    | N/A                     | N/A      | N/A |
|     | b) Pressurization of Lift lobby                                                                    | N/A                     | N/A      | N/A |
|     | c) Communication In lift Car                                                                       | N/A                     | N/A      | N/A |
|     | d) Fireman's Grounding Switch                                                                      | N/A                     | N/A      | N/A |
|     | e) Lift Signaga's                                                                                  | N/A                     | N/A      | N/A |

|     |                                                                         |          |          |     |
|-----|-------------------------------------------------------------------------|----------|----------|-----|
| 17. | Standby power supply                                                    | Required | As above | MR  |
| 18. | Refuge Area.                                                            |          |          |     |
|     | a) Total Area                                                           | N/A      | N/A      | N/A |
|     | b) Location                                                             | N/A      | N/A      | N/A |
| 19. | Fire Control Room                                                       |          |          |     |
|     | a) Detector System Panel                                                | N/A      | N/A      | N/A |
|     | b) Flow Switch Panel                                                    | N/A      | N/A      | N/A |
|     | c) PA System Panel                                                      | N/A      | N/A      | N/A |
|     | d) Battery backup                                                       | N/A      | N/A      | N/A |
|     | e) Building Floor Plans                                                 | N/A      | N/A      | N/A |
| 20. | Special Fire Protection System for Protection of special Risks, if any: | N/A      | N/A      | N/A |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

In view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the Rules, the FSC issued vide letter no. F6/DFS/MS/2023/EH/WZ/25 dated 11/08/2023 renewal under rule 35 (6) of the Delhi Fire Service Rule 2010 **is recommended.**

Signature of the Inspecting Officer  
Name : - Paras Kumar  
Designation : - ADO (Rohini)

~~DO/MS~~

11/10/18

~~Dy Cfo/W2~~

11/08/2023

~~Cfo (W2)~~

~~A.K. MALIK~~  
14/8/26

A.K. MALIK

~~Pr. P.S.~~

Cfo to issue Memo 10/10

Received on 25/8/26  
Cfo (W2)

~~A.K. MALIK~~  
25/8/26  
A.K. MALIK

~~Dy Cfo (W2)~~

~~ADD (R)~~

25/08/2026

Debabrata Mukherjee  
Debabrata Mukherjee