



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

c/90



No.F6/DFS/MS/2025/GH/ 214

Dated 17/04/2025

**FIRE SAFETY CERTIFICATE**

Certified that the City Palace Guest House located at 2014/7, Chuna Mandi, Pahar Ganj, New Delhi-110055. comprised of Ground + 03 Upper floors, Ground floor (Reception + office), 1<sup>st</sup> floor to 2<sup>nd</sup> floor (10 guest rooms at each floor) & 3<sup>rd</sup> floor (06 guest rooms), total 26 guest rooms was earlier granted FSC by this department vide letter No. F6/DFS/MS/GH/NDZ/2022/293 dated 20.06.2022. Now, the premises was re-inspected by the officer concerned of this department on 07.04.2025 in the presence of Sh. Johny and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class Residential, Sub Division-A-1 Ground floor (Reception + office), 1st floor to 2nd floor (10 guest rooms at each floor) & 3rd floor (06 guest rooms), total 26 guest rooms up to third floor only with effect from ....17/04/2025....for period of three years, in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued ....17/04/2025....at New Delhi by.

(Atul Garg)  
Director  
Ph. 011-23414000

Copy to:-

1. The Commissioner, Municipal Corporation of Delhi, to ensure the occupancy detailed above.
2. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defense Colony New Delhi. ID no. 2024073011817 dated 28.03.2025.
3. The Owner, City Palace Guest House located at 2014/7, Chuna Mandi, Pahar Ganj, New Delhi-110055.

**Conditions for the validity of Fire Safety Certificate**

1. This FSC shall stand null and void if number of lodgers are found more than 10 at any one floor.
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry.
10. Any flammable material for interior decoration is prohibited.

## N/31 INSPECTION REPORT

1. Name & address of the building City Palace Guest House at 2014/7, Chuna Mandi, Pahar Ganj, New Delhi
2. Type of occupancy:- Residential, Sub Division-A-1  
Gr. + 03 Upper floors (total 26 Guest rooms)  
Ground floor (Reception + office), 1<sup>st</sup> floor to 2<sup>nd</sup> (10 guest rooms at each floor) & 3<sup>rd</sup> floor (06 guest rooms)
3. Type of case:- Renewal
4. Details of previous FSC:- No. F6/DFS/MS/GH/NDZ/2022/293 dated 20.06.2022
5. Fire safety directives No.- N/A
6. Date of inspection:- 07.04.2025
7. Name of the inspecting officer:- ADO (RN)
8. Name & designation of officer  
From the building side:- Sh. Johny  
2004
9. Year of construction:- 2004
10. Applicant's letter No:- Online id no.2024073011817 dated 01.04.2025

Old Case

S.No.	Minimum Standards on fire Prevention and fire safety U/R 33	Requirement Existing fire safety arrangements	Provided at site	Remarks MR/NMR
<b>1.</b>	<b>Access to Building</b>			
	1) Road width	N/A	06 mtr.	MR
	2) Gate width	N/A	N/A	MR
	3) Width of internal road	N/A	N/A	N/A
<b>2.</b>	<b>Number, Width Type &amp; Arrangement of Exits</b>			
	<b>A. Number of staircases</b>			
	1. Upper floors	01 Nos.	01 Nos.	MR
	2. Basements	N/A	N/A	N/A
	<b>B. Width of staircase</b>			
	1. Upper floors	0.80 mtr.	1.06 Mtr.	MR
	2. Basements	N/A	N/A	N/A
	<b>C. Protection of exits</b>			
	1. Fire check door	N/A	N/A	N/A
	2. Pressurization	N/A	N/A	N/A
	<b>D. No. of continuous staircase to terrace</b>			
	E. Width of corridor	N/A	N/A	N/A
	F. Door size	01 mtr.	01 mtr.	MR
<b>3.</b>	<b>Compartmentation</b>			
	1) Fire check door	N/A	N/A	N/A
	2) Sealing of electrical shafts	N/A	N/A	N/A
	3) Fire rating of shaft door	N/A	N/A	N/A
	4) Water curtain	N/A	N/A	N/A
	5) Fire Dampers	N/A	N/A	N/A
<b>4.</b>	<b>Smoke Management System</b>			
	1) Basements	N/A	N/A	N/A
	2) Upper floors	Required	provided	MR
<b>5.</b>	<b>Fire Extinguishers</b>			
	1) Total numbers	08 Nos.	10 Nos.	MR
	2) Types	ABC & CO2	ABC & CO2	MR
	3) ISI marking	Required	Provided	MR
<b>6.</b>	<b>First-Aid Hose Reel</b>			
	1) Total number of each floor	01	01	MR
	2) Length of hose reel hose	30 mtr.	30 mtr.	MR
	3) Nozzle diameter	05 mm	05 mm	MR
<b>7.</b>	<b>Automatic Fire Detection &amp; Alarming System</b>			
	1) Type of detectors CO	Required	Provided	MR
	2) Location of main panel	Ground floor	Provided	MR
	3) Location of repeater panel	N/A	N/A	N/A
	4) Alternate source of power	Required	Provided	MR
	5) Hooter's Location	Each floor	Provided	MR
<b>8.</b>	<b>MOEFA</b>			
		Required	Provided	MR
<b>9.</b>	<b>Public Address System</b>			
		Required	Provided	MR

10. Automatic Sprinkler System <sup>N/35</sup>				
	1) Basement	N/A	N/A	N/A
	2) Upper floors	N/A	N/A	N/A
	3) Sprinkler above false ceiling	N/A	N/A	N/A
11. Internal Hydrants				
	1) Size of riser/down-comer	N/A	N/A	N/A
	2) Number of hydrants per floor	N/A	N/A	N/A
	3) Hose box	N/A	N/A	N/A
12. Yard Hydrants				
	1) Total number of hydrants	N/A	N/A	N/A
	2) Hose box	N/A	N/A	N/A
13. Pumping Arrangement				
	1) Ground level	N/A	N/A	N/A
	a) Discharge of main pump	N/A	N/A	N/A
	b) Head of main pump	N/A	N/A	N/A
	c) Number of main pump	N/A	N/A	N/A
	d) Jockey pump out put	N/A	N/A	N/A
	e) Jockey pump head	N/A	N/A	N/A
	f) Stand by pump output	N/A	N/A	N/A
	g) Stand by pump head	N/A	N/A	N/A
	h) Auto starting/Manual stopping	N/A	N/A	N/A
	2) Terrace level			
	a) Discharge of pump	180 LPM	180 LPM	MR
	b) Head of pump	30 mtr.	30 mtr.	MR
	c) Power supply	Required	Provided	MR
	d) Auto starting of pump	Required	Provided	MR
14. Captive Water Storage for Fire Fighting				
	1) Under ground tank capacity	N/A	N/A	N/A
	a) Draw-off connection	N/A	N/A	N/A
	b) Fire service inlet	N/A	N/A	N/A
	c) Access to tank	N/A	N/A	N/A
	d) Over head tank capacity	2500 ltr.	2500 ltr.	MR
15.	Exit Signage.	Required	Provided	MR
16. Provision of Lifts.				
	a) Pressurization of lift shaft	N/A	N/A	N/A
	b) Pressurization of lift lobby	N/A	N/A	N/A
	c) Communication in lift car	N/A	N/A	N/A
	d) Fireman's switch	N/A	N/A	N/A
	e) Lift signage	N/A	N/A	N/A
17.	Standby Power Supply	Required	Provided	MR
18. Refuge Area				
	Total area location	N/A	N/A	N/A
19. Fire Control Room				
	a) Detector system panel	N/A	N/A	N/A
	b) Flow switch panel	N/A	N/A	N/A
	c) PA system panel	N/A	N/A	N/A

	d) Battery backup	N/A	N/A	N/A
	e) Building floor plan	N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risk, if any:			NA

The fire protection systems provided in the guest house building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/GH/NDZ/2022/293 dated 20.06.2022, renewal under rule 37 of the Delhi Fire Service rules 2010, is recommended for approval up to third floor.

*Recd* 08/04/2025  
 Signature of the Inspecting Officer  
 Name: - C.L. Meena  
 Designation: - ADO (RN)

~~DO/CC~~

~~9/4/25~~

~~Dy. C.F.O. (NDZ)~~

~~11/04/25~~

~~C.F.O.~~

~~15/4/2025~~

~~Director~~  
~~13/04/25~~

~~ADO (RN)~~

As approved, F.T. letter is put up for your signature please.

~~Director (DFS)~~  
~~16/04/25~~  
 m292

*Recd*  
 16/04/2025  
 ADO (RN)

*U blanded*  
 12/4/25