

1141

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE
NEW DELHI- 110001

No.F.6/DFS/MS/2026/SZ/33

Dated: - 09.03.2026

FIRE SAFETY CERTIFICATE

Certified that the M/s Community Halls at Pocket HAF, Sector-23, Dwarka, New Delhi, building comprised of 02 basements (Parking), ground plus three upper floors, owned/occupied by Nav Nirman Educational Society. The community hall building was visited by the officer concerned of this department on dated 24.02.2026, in the presence of the Mr. Deepansh Kalra, and found that the community hall building have complied with the fire prevention and fire safety requirements in accordance with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy Class "D" "Assembly Building" w.e.f. 09.03.2026 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule-38 of the Delhi Fire Service Rules, 2010 printed below. Issued on 09.03.2026 at New Delhi.


(A.K. Malik)
Dy. Chief Fire Officer
South Zone

Copy to: -

1. The Commissioner, MCD, Delhi: for information regarding use of basement and with a request to ensure the occupancy as detailed above and deviation, if any.
2. The President, Nav Nirman Educational & Cultural Society, Community Hall at Pocket HAF, Sector-23, Dwarka, New Delhi

Conditions for validity of Fire Safety Certificate: -

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape arrangements shall be kept unlocked & unobstructed for speedy evacuation of occupants in case of an emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. Basement shall be used as per NBC/UBBL. Presently basements used only for parking.
7. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
10. The lift have not yet been installed.

N/B

INSPECTION REPORT

1. Name & address of the building : M/s Community Hall at Pocket HAF, Sector-23, Dwarka, New Delhi.
2. Building is comprised of : 02 Basements (Parking), ground plus three upper floors.
3. Type of Occupancy : Assembly D-3(Community Hall running at G+3 upper floors only)
4. Type of Case : New Case
5. Details of Previous NOC : N/A
6. Fire Safety directives letter No : N/A
7. Date of inspection : 24.02.2026
8. Name of Inspecting Officers : R.K. Yadav, ADO (DWK)
9. Name and designation of officers From the building side : Mr. Deepansh Kalra
10. Year of Construction : 2024-25
11. Applicant's letter No. : Online DDA File No. DW23P/0254/2021_0 dated 08.12.2025

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	UBBL/NBC Requirements	Provided at site	Remarks MR/NMR
1.	Access to building			
	<ul style="list-style-type: none"> • Road width • Gate width • Width of internal road 	06 m 4.5 m N/A	20 m Directly accessible from road N/A	MR MR N/A
2.	Number, Width, Type & Arrangement of Exits			
	a. Number of staircases			
	• Upper Floors	02 nos.	Provided	MR
	• Basements	02 nos.	Provided	MR
	b. Width of staircases			
	• Upper Floor	2.0 m each	Provided	MR
	• Basements	2.0 m each	Provided	MR
	c. Protection of exits			
	• Fire check door	Required	Provided	MR
	• Pressurization	N/A	N/A	N/A
	d. No. of continuous staircases to terrace	02 nos.	Provided	MR
	e. Width of Corridor	N/A	N/A	N/A
	f. Door Size	2.0 m each	Provided	MR
3.	Compartmentation			
	• Fire check door	Required	Provided	MR
	• Sealing of electrical shafts	Required	Sealed	MR
	• Fire Rating of shaft door	02 hours	Provided	MR
	• Water Curtain	N/A	N/A	N/A
	• Fire Dampers	N/A	N/A	N/A
4.	Smoke Management System			
	• Basements	12 ACPH	Provided	MR
	• Upper floors	12 ACPH	Natural Ventilation Provided	MR
5.	Fire Extinguishers			
	• Total numbers in restaurant	20 no.'s ABC/CO ₂ ISI marked	25 nos.	M/R
	• Types		Provided	M/R
	• IS marking		Provided	M/R
6.	First-Aid Hose Reels			
	• Total numbers at each floor	02 Nos. 30 m 5 mm	Provided	M/R
	• Length of hose reel hose		Provided	M/R
	• Nozzle diameter		Provided	M/R

7.	Automatic fire detection and alarming system in restaurant			
	<ul style="list-style-type: none"> Type of detectors Smoke/Heat Location of Main Panel Location of Repeater Panel Alternate source of power Hooters' Location 	Required Required N/A Required Required	Provided Provided at GF N/A Provided In Hall	MR MR N/A MR MR
8.	MOEFA	Required	Provided	M/R
9.	Public Address System	Required	Provided	M/R
10.	Automatic Sprinkler System			
	<ul style="list-style-type: none"> Basement Upper floors Sprinkler above false ceiling 	Required N/A N/A	Provided Provided N/A	MR N/A N/A
11.	Internal Hydrants			
	<ul style="list-style-type: none"> Size of riser/down-comer Number of hydrants Hose Box 	100 MM 02 no's 02 no's	Provided Provided Provided	M/R M/R M/R
12.	Yard Hydrants			
	<ul style="list-style-type: none"> Total number of hydrants Hose Box 	02 no's Required	Provided Provided	M/R M/R
13.	Pumping Arrangements			
	<ul style="list-style-type: none"> Ground Level <ul style="list-style-type: none"> Discharge of main Pump Head of Main pump Number of main pumps Jockey Pump out put Jockey pump head Standby Pump out put Standby Pump Head Auto Starting/Manual Stopping 	2280 LPM 90 m 02 nos. 180 LPM 60 m 2280 LPM 90 m Required Required	Provided Provided Provided Provided Provided Provided Provided Provided Provided	MR MR MR MR MR MR MR MR MR
	<ul style="list-style-type: none"> Pump House Access Terrace level <ul style="list-style-type: none"> Discharge of pump Head of the pump Power Supply Auto Starting of pump 	450 LPM (02 nos.) 40 m Required Required	Provided 40 m Provided Provided	M/R M/R M/R M/R
14.	Captive Water Storage for fire-fighting			
	<ul style="list-style-type: none"> Underground tank capacity Draw-off connection Fire service inlet Access to tank Overhead Tank capacity 	1,00,000 ltrs Required Required Required 10,000 ltrs	Provided Provided Provided Provided 20,000 ltrs	MR M/R M/R M/R M/R
15.	Exit Signage.	Required	Provided	M/R
16.	Provision of Lifts Not Installed			
	<ul style="list-style-type: none"> Pressurization of Lift Shaft Pressurization of Lift lobby Communication In lift Car Fireman's Grounding Switch Lift Signage 	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A
17.	Standby power supply	Required	Provided	M/R

N/S

Refuge Area.			
	➤ Total Area	N/A	N/A
	➤ Location	N/A	N/A
Fire Control Room			
19.	• Detector System Panel	N/A	N/A
	• Flow Switch Panel	N/A	N/A
	• PA System Panel	N/A	N/A
	• Battery backup	N/A	N/A
	• Building Floor Plans	N/A	N/A
20.	Special Fire Protection System for Protection of special Risks, if any:	N/A	N/A

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

Note: - As per affidavit submitted by building management (placed at C- 47) that the Community hall running at ground plus three upper floors only in a building comprised of 02 basements, ground plus three upper floors. Basement is used only for parking and the lifts have not yet been installed in the said building.

Keeping in view the compliance of the minimum standards on fire prevention and fire safety required under the rules **it is recommended to grant Fire Safety Certificate** under Rule 35 of the Delhi Fire Service Rule 2010.

Rice's
29/02/2026

Signature of Inspecting Officer
Name: - R.K. Yadav
Designation: - ADO (DWK)

DO (South West)

[Signature]
28/2/26
RAJINDER ATVAL
Depto (S2)

Please provide the sealing status of the lift shafts as lifts to be installed.

[Signature]
28/2/26
A.H. WALK

DO (SW)
[Signature]
27/3/26
A.D. - Park

lift shafts sealed with brick wall as the lifts are not yet installed. The same thing needs to be undertaken.

[Signature]
03/03/2026