




No. F.6/DFS/MS/EH/2026/SZ/ 283

Dated: 01/04/2026

**FIRE SAFETY CERTIFICATE**

Certified that M/s Connaught Plaza Restaurants Pvt. Ltd. McDonalds Family Restaurant, UG Floor, Plot No. 23, Block A3, Lal Sai Mandir Marg, Janakpuri, New Delhi-110058, building comprised of Basement, Stilt, Upper Ground + 03 Upper Floors but the restaurant running at upper ground floor only, have complied with the fire prevention and fire safety requirements in accordance with rule 33 of Delhi Fire Service Rules, 2010 and verified by the officer concerned of this department on 17/03/2026 in the presence of Mr. Sunny (Manager) and that the said premise is fit for occupancy class "Assembly Group D" (Restaurant at UG Floor only) with effect from 01/04/2026 for a period up to 31/03/2029 in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 01/04/2026 at New Delhi by

  
 11/4/26  
 (A.K. Malik)  
 Dy. Chief Fire Officer (SZ)  
 Delhi Fire Service  
 01/04/26

Copy to: -

1. The Commissioner, MCD, 9<sup>th</sup> Floor, Civic Centre, Minto Road, New Delhi-110002 (w.r.t. online Id. No. 2026031002645 dated 11/03/2026)
2. Mr. Shahzeb Tariq, M/s Connaught Plaza Restaurants Pvt. Ltd. McDonalds Family Restaurant, Plot No. 23, Block A3, Lal Sai Mandir Marg, Janakpuri, New Delhi-110058

**Conditions for the validity of Fire Safety Certificate:**

1. This FSC is valid for restaurant at UG Floor only.
2. All the means of escape/entry/exit shall be kept free from any obstruction.
3. All the fire safety arrangement provided there in shall be maintained in good working conditions at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
4. All the staff members must know the correct method of operation of fire-fighting system.
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, prior to its expiry.
7. The owner/occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

**INSPECTION REPORT**

|        |   |   |                     |                |
|--------|---|---|---------------------|----------------|
| 1.     | Name & address of the building                              | M/s Connaught Plaza Restaurants Pvt. Ltd.<br>McDonalds Family Restaurant, UG Floor,<br>Plot No. 23, Block A3, Lal Sai Mandir<br>Marg, Janakpuri, New Delhi-110058 |                     |                |
| 2.     | Type of Occupancy   | Assembly, Group 'D' (Eating House)  |                     |                |
| 3.     | Building Comprised of                                       | Basement, Stilt, UG Floor + 03 Upper Floors<br>but restaurant is at UG Floor only.  |                     |                |
| 4.     | Type of Case  | New   |                     |                |
| 5.     | Details of previous FSC No.                                 | Nil   |                     |                |
| 6.     | Fire safety directives letter No.                           | Nil   |                     |                |
| 7.     | Date of inspection  | 17/03/2026  |                     |                |
| 8.     | Name of the Inspecting Officer                              | ADO (JKP)   |                     |                |
| 9.     | Name and designation of Officer<br>from the building side   | Mr. Sunny (Manager)   |                     |                |
| 10.    | Year of Construction  | 2015 (As per CAF)   |                     |                |
| 11.    | Applicant's letter No./Online Appn.                         | No. <b>2026031002645</b> dated 11/03/2026   |                     |                |
| S. No. | Minimum standards on fire prevention and fire safety U/R 33 | NBC/UBBL Requirement  | Provided at site    | Remarks MR/NMR |
| 1.     | Access of building  | 6.0 mtr   | Provided            | MR             |
|        | • Road width  | 4.5 m   | Provided            | N/A            |
|        | • Gate width  | N/A   | N/A                 | N/A            |
|        | • Width of internal road                                    |   |                     |                |
| 2.     | Number, width, Type & Arrangements of exits                 |   |                     |                |
|        | a. Number of staircases                                     | 02 Nos  | 03 Nos              | MR             |
|        | • Upper floors  | N/A   | N/A                 | N/A            |
|        | • Basements   |   |                     |                |
|        | b. Width of staircases                                      | 1.50m each  | 1.50 mtr x 3        | MR             |
|        | • Upper floors  | N/A   | N/A                 | N/A            |
|        | • Basements   |   |                     |                |
|        | c. Protection of exits                                      | Required  | Provided            | N/A            |
|        | • Fire check door   | N/A   | N/A                 | N/A            |
|        | • Pressurization  |   |                     |                |
|        | d. No of continuous staircase to terrace                    | 02 Nos  | Provided            | MR             |
|        | e. Width of Corridor  | N/A   | N/A                 | N/A            |
|        | Door Size   | 1.50m   | 2.0m each (02 nos.) | MR             |
| 3.     | Compartmentation  |   |                     |                |
|        | • Fire check door   | N/A   | N/A                 | N/A            |
|        | • Sealing of electrical shafts                              | N/A   | N/A                 | N/A            |
|        | • Fire Rating of shaft door                                 | N/A   | N/A                 | N/A            |
|        | • Water Curtain   | N/A   | N/A                 | N/A            |
|        | • Fire Dampers  | N/A   | N/A                 | N/A            |
| 4.     | Smoke Managements System                                    |   |                     |                |
|        | • Basement.   | N/A   | N/A                 | N/A            |
|        | • UG Floor/Kitchen Area                                     | 12 ACPH   | Provided            | MR             |
| 5.     | Fire Extinguishers  |   |                     |                |
|        | • Total numbers   | 08 Nos  | Provided            | MR             |
|        | • Types   | ABC & CO <sub>2</sub>   | Provided            | MR             |
|        | • ISI marking   | Required  | Provided            | MR             |
| 6.     | First-Aid Hose Reels  |   |                     |                |
|        | • Total numbers on each floor                               | One   | Provided            | MR             |
|        | • Length of hose reel hose                                  | 30m   | Provided            | MR             |
|        | • Nozzle diameter   | 5mm   | Provided            | MR             |

*Signature*

|     |   |            |            |     |
|-----|---|------------|------------|-----|
| 7.  | Automatic fire detection and alarming system. |            |            |     |
|     | • Type of detector                            | N/A        | Heat/Smoke | N/A |
|     | • Location of Main Panel                      | N/A        | Provided   | N/A |
|     | • Location of Repeater Panel                  | N/A        | N/A        | N/A |
|     | • Alternate source of power                   | N/A        | Provided   | N/A |
|     | • Hooters' Location                           | N/A        | Provided   | N/A |
| 8.  | MOEFA   | Required   | Provided   | MR  |
| 9.  | Public Address System                         | N/A        | N/A        | N/A |
| 10. | Automatic Sprinkler System                    |            |            |     |
|     | • Basements                                   | N/A        | N/A        | N/A |
|     | • Upper Floors.                               | N/A        | N/A        | N/A |
|     | • Sprinkler above false ceiling               | N/A        | N/A        | N/A |
| 11. | Internal Hydrants                             |            |            |     |
|     | • Size of riser/down-comer                    | 100 mm     | Provided   | MR  |
|     | • Number of hydrants.                         | 01 No.     | Provided   | MR  |
|     | • Hose Box                                    | 01 No.     | Provided   | MR  |
| 12. | Yard Hydrants                                 |            |            |     |
|     | • Total number of hydrants                    | N/A        | N/A        | N/A |
|     | • Hose Box                                    | N/A        | N/A        | N/A |
| 13. | Pumping Arrangements                          |            |            |     |
|     | • Ground Level                                |            |            |     |
|     | ➤ Discharge of main pump                      | N/A        | N/A        | N/A |
|     | ➤ Head of main pump                           | N/A        | N/A        | N/A |
|     | ➤ Number of main pumps                        | N/A        | N/A        | N/A |
|     | ➤ Jockey pump out put                         | N/A        | N/A        | N/A |
|     | ➤ Jockey pump head                            | N/A        | N/A        | N/A |
|     | ➤ Standby Pump out put                        | N/A        | N/A        | N/A |
|     | ➤ Standby Pump Head                           | N/A        | N/A        | N/A |
|     | ➤ Auto Starting/Manual stopping               | N/A        | N/A        | N/A |
|     | ➤ Pump House Access                           | N/A        | N/A        | N/A |
|     | • Terrace level                               |            |            |     |
|     | ➤ Discharge of pump                           | 450 LPM    | 900 LPM    | MR  |
|     | ➤ Head of the pump                            | 40 mtr     | Provided   | MR  |
|     | ➤ Power supply                                | Required   | Provided   | MR  |
|     | ➤ Auto starting of pump                       | Required   | Provided   | MR  |
| 14. | Captive water storage for firefighting        |            |            |     |
|     | • Underground tank capacity                   | N/A        | N/A        | N/A |
|     | ➤ Draw of connection                          | N/A        | N/A        | N/A |
|     | ➤ Fire service inlet                          | N/A        | N/A        | N/A |
|     | ➤ Access to tank                              | N/A        | N/A        | N/A |
|     | • Overhead Tank capacity                      | 20,000 ltr | Provided   | MR  |
| 15. | Exit signage                                  | Required   | Provided   | MR  |
| 16. | Provision of lifts                            |            |            |     |
|     | ➤ Pressurization of Lift Shaft                | N/A        | N/A        | N/A |
|     | ➤ Pressurization of lift lobby                | N/A        | N/A        | N/A |
|     | ➤ Communication in lift Car                   | N/A        | N/A        | N/A |
|     | ➤ Fireman's Grounding Switch                  | N/A        | N/A        | N/A |
|     | ➤ Lift Signage                                | N/A        | N/A        | N/A |
| 17. | Standby power supply                          | Required   | Provided   | MR  |
| 18. | Refuge area                                   |            |            |     |
|     | ➤ Total area                                  | N/A        | N/A        | N/A |
|     | ➤ Location                                    | N/A        | N/A        | N/A |

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|     |  |     |     |     |
|-----|--|-----|-----|-----|
| 19. | Fire Control Room  |     |     |     |
|     | ➤ Detector system panel  | N/A | N/A | N/A |
|     | ➤ Flow Switch Panel  | N/A | N/A | N/A |
|     | ➤ PA System Panel  | N/A | N/A | N/A |
|     | ➤ Battery backup   | N/A | N/A | N/A |
|     | ➤ Building Floor Plans   | N/A | N/A | N/A |
| 20. | Special Fire Protection Systems for Protection of Special Risks, if any; | N/A | N/A | N/A |

The fire protection systems provided in the premises were checked, tested at random and found functional at the time of inspection. The shortcomings earlier observed and issued vide letter No. F6/DFS/MS/EH/2026/SZ/28 Dated 08/01/2026 may be consider deemed complied.

In view of the substantial satisfactory compliance of the minimum standards on fire prevention and fire safety required under the rules, issuance of the fire safety certificate under rule 35 of the Delhi Fire Service Rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

Date of deemed/auto approval: 08/04/2026.

*Santosh Kumar*  
24/03/26  
Signature of the Inspecting Officer  
Name: Santosh Kumar  
Designation: ADO (JKP)

DO (SW)

*Rajinder Atwal*  
24/3/26  
RAJINDER ATWAL  
DO (SW)

*A.K. Malik*  
24/3/26  
A.K. MALIK

*Principal Director*

*Dep. CFO to Secy.*  
*[Signature]*  
25/03/26

*Dep. CFO (SW)*

*A.K. Malik*  
27/3/26  
A.K. MALIK

DO (SW)

*[Signature]*  
28/3  
ADO - JKP

P.F.D