



No. F6/DFS/MS/Mixed/2026/WD/195

Dated: 31/08/2026

**FIRE SAFETY CERTIFICATE**

Certified that the Plot No.-14, E-14, Rajouri Garden, New Delhi-110027, having Restaurant running at ground floor only in a building comprised of Basement (storage), Stilt (Parking), + Ground (Restaurant) + 03 Upper floors (First floor to third floor residential not covered under Rule 27 of Delhi Fire Service Rules 2010), owned/occupied by M/s ASJ Realtors Pvt. Ltd. was granted fire safety certificate by this department vide letter no. F6/DFS/MS/Mixed/2023/SZ/416 dated 29/08/2023. Now, The premises was re-inspected by the officer concerned of this department on 07/08/2026 in the presence of Mr. Vishal and found that the said building have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises fit for occupancy class "Assembly Building" Group – D (**Ground floor only**) with effect from 31/08/2026 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subjected to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 31/08/2026 at New Delhi by.

  
31/8/26

(A.K. Malik)

CHIEF FIRE OFFICER  
DELHI FIRE SERVICE

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**Copy to:**

1. The Commissioner, MCD, Civic Centre, New Delhi: to kindly ensure the occupancy as detailed above and deviation in construction if any: Online MCD Portal ID- 2026072710117 dated 27/07/2026.

**Conditions for the validity of Fire Safety Certificate:**

1. This Fire Safety Certificate is valid for ground floor only.
2. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
3. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management/occupier.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
6. Basement shall be used as per the building by laws.
7. This certificate cannot be treated in any case for regularizations of unauthorized construction.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
9. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
10. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

| INSPECTION REPORT |                                                              |                                          |                                                                                                                                                                                |                  |                |
|-------------------|--------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| 1                 | Name & Address of the building                               |                                          | Plot No. <del>49</del> , E-14, Rajouri Garden, New Delhi-110027.                                                                                                               |                  |                |
| 2                 | Building is comprised of                                     |                                          | Basement, Ground plus three Upper floors (First floor to Third floor residential not covered under Rule 27 as per guidelines issued) (Restaurant running at ground floor only) |                  |                |
| 3                 | Type of occupancy                                            |                                          | Mixed Occupancy (Assembly & Residential)                                                                                                                                       |                  |                |
| 4                 | Type of case                                                 |                                          | Renewal Case                                                                                                                                                                   |                  |                |
| 5                 | Details of previous FSC                                      |                                          | F6/DFS/MS/Mixed/2023/SZ/16 dated 29/08/2023                                                                                                                                    |                  |                |
| 6                 | Fire safety direction letter no.                             |                                          | F6/MS/DFS/BP/2022/139 dated 29/03/2022                                                                                                                                         |                  |                |
| 7                 | Date of inspection                                           |                                          | 07/08/2026                                                                                                                                                                     |                  |                |
| 8                 | Name of the inspecting officers                              |                                          | Mohd. Firoz Khan, ADO/MN                                                                                                                                                       |                  |                |
| 9                 | Name of the designation of officer<br>From the building side |                                          | Mr. Vishal                                                                                                                                                                     |                  |                |
| 10                | Year of construction                                         |                                          | 2022                                                                                                                                                                           |                  |                |
| 11                | Applicant's letter no.                                       |                                          | MCD Application No. 2026072710117 dated 27/07/2026                                                                                                                             |                  |                |
| S. No             | Minimum standard of Fire Prevention and Fire Safety U/R 33   |                                          | BBL / NBC Requirements                                                                                                                                                         | Provide at site  | Remarks MR/NMR |
| 1                 | <b>Access to Building</b>                                    |                                          |                                                                                                                                                                                |                  |                |
|                   | A                                                            | Road width                               | 12 mtr                                                                                                                                                                         | 24 m provided    | MR             |
|                   | B                                                            | Gate width                               | NA                                                                                                                                                                             | NA               | NA             |
|                   | C                                                            | Width of internal roads                  | NA                                                                                                                                                                             | NA               | NA             |
| 2                 | <b>Number, Width, Type &amp; Arrangement of Exits</b>        |                                          |                                                                                                                                                                                |                  |                |
|                   | A                                                            | No. of staircase:                        |                                                                                                                                                                                |                  |                |
|                   |                                                              | a) Upper floor                           | 2 Nos.                                                                                                                                                                         | 03 Nos. Provided | MR             |
|                   |                                                              | b) Basements                             | Two                                                                                                                                                                            | Provided         | MR             |
|                   | B                                                            | Width of the staircase:                  |                                                                                                                                                                                |                  |                |
|                   |                                                              | a) Upto ground floor                     | 1X2 m & 1X1.5 m                                                                                                                                                                | 1X4 m & 2X1.5 m  | MR             |
|                   |                                                              | b) Basements                             | 1.5 m each                                                                                                                                                                     | 1.5 m each       | MR             |
|                   | C                                                            | Protection of Exits                      |                                                                                                                                                                                |                  |                |
|                   |                                                              | a) Fire check door                       | Required                                                                                                                                                                       | Provided         | MR             |
|                   |                                                              | b) Pressurization                        | NA                                                                                                                                                                             | NA               | NA             |
|                   | D                                                            | No. of continuous staircase to terrace:  | One                                                                                                                                                                            | Provided         | MR             |
|                   | E                                                            | Width of the corridor                    | NA                                                                                                                                                                             | NA               | NA             |
|                   | F                                                            | Door size                                | 2 X 2 m                                                                                                                                                                        | 2 X2 m           | MR             |
| 3                 | <b>Compartmentation:</b>                                     |                                          |                                                                                                                                                                                |                  |                |
|                   | A                                                            | Fire check doors                         | Required                                                                                                                                                                       | Provided         | MR             |
|                   | B                                                            | Sealing of horizontal & vertical opening | Required                                                                                                                                                                       | Sealed           | MR             |
|                   | C                                                            | Fire rating of shaft doors               | N/A                                                                                                                                                                            | N/A              | N/A            |
|                   | D                                                            | Water curtain                            | N/A                                                                                                                                                                            | N/A              | N/A            |
|                   | E                                                            | Fire dampers                             | N/A                                                                                                                                                                            | N/A              | N/A            |
| 4                 | <b>Smoke management System:</b>                              |                                          |                                                                                                                                                                                |                  |                |
|                   | A                                                            | Basements                                | Required                                                                                                                                                                       | Provided         | MR             |
|                   | B                                                            | Upper floors                             | N/A                                                                                                                                                                            | N/A              | N/A            |
| 5                 | <b>Fire Extinguishers</b>                                    |                                          |                                                                                                                                                                                |                  |                |
|                   | A                                                            | Total numbers                            | 04 nos. at each floor                                                                                                                                                          | Provided         | MR             |
|                   | B                                                            | Types                                    | ABC & CO2                                                                                                                                                                      | Provided         | MR             |
|                   | C                                                            | ISI marking                              | ISI marked                                                                                                                                                                     | Provided         | MR             |

|    |                                           |                                   |               |          |     |
|----|-------------------------------------------|-----------------------------------|---------------|----------|-----|
| 6  | First Aid Hose Reel                       |                                   |               |          |     |
|    | A                                         | Total no. at each floor           | 01 no.        | Provided | MR  |
|    | B                                         | Length of hose reel               | 30 m          | Provided | MR  |
|    | C                                         | Nozzle diameter                   | 5 mm          | Provided | MR  |
| 7  | Automatic Fire Detection and Alarm System |                                   |               |          |     |
|    | A                                         | Type of detectors                 | NA            | NA       | NA  |
|    | B                                         | Location of main Panel            | NA            | NA       | NA  |
|    | C                                         | Location of repeater panel        | NA            | NA       | NA  |
|    | D                                         | Alternate power source            | Required      | Provided | MR  |
|    | E                                         | Hooter's location                 | NA            | NA       | NA  |
| 8  | MOEFA                                     |                                   | Required      | Provided | MR  |
| 9  | Public Address System                     |                                   | NA            | NA       | NA  |
| 10 | Automatic Sprinkler System                |                                   |               |          |     |
|    | A                                         | Basement                          | Required      | Provided | MR  |
|    | B                                         | Upper floor                       | N/A           | N/A      | N/A |
|    | C                                         | Sprinklers above false ceiling    | N/A           | N/A      | N/A |
| 11 | Internal Hydrants                         |                                   |               |          |     |
|    | A                                         | Size of the riser/down comer      | 100 mm        | Provided | MR  |
|    | B                                         | No. of hydrants per floor         | 01            | Provided | MR  |
|    | C                                         | Hose box                          | 01            | Provided | MR  |
| 12 | Yard Hydrants                             |                                   |               |          |     |
|    | A                                         | Total no. of hydrants             | N/A           | N/A      | N/A |
|    | B                                         | Hose box                          | N/A           | N/A      | N/A |
| 13 | Pumping arrangements                      |                                   |               |          |     |
|    | A                                         | Ground Level                      |               |          |     |
|    |                                           | a) Discharge of main pump         | 2280 LPM      | Provided | MR  |
|    |                                           | b) Head of Main Pump              | 60 m          | Provided | MR  |
|    |                                           | c) Number of Main Pump            | 01            | Provided | MR  |
|    |                                           | d) Jockey Pump out put            | 180 LPM       | Provided | MR  |
|    |                                           | e) Jockey Pump Head               | 40 m          | Provided | MR  |
|    |                                           | f) Standby Pump out put           | 2280 LPM      | Provided | MR  |
|    |                                           | g) Standby Pump Head              | 60 m          | Provided | MR  |
|    |                                           | h) Auto Starting/ Manual stopping | Required      | Provided | MR  |
|    |                                           | i) Pump House Access              | Required      | Provided | MR  |
|    | B                                         | Terrace Level                     |               |          |     |
|    |                                           | Discharge of Pump                 | 900 & 450 LPM | Provided | MR  |
|    |                                           | Head of terrace pump              | 40 m          | Provided | MR  |
|    |                                           | Power supply                      | Required      | Provided | MR  |
|    |                                           | Auto starting of pump             | Required      | Provided | MR  |
| 14 | Captive Water Storage for Fire Fighting.  |                                   |               |          |     |
|    | A                                         | Underground tank capacity         | 1,50,000 ltr  | Provided | MR  |
|    | B                                         | Draw off connection               | Required      | Provided | MR  |
|    | C                                         | Fire Service Inlet                | Required      | Provided | MR  |
|    | E                                         | Access to tank                    | Required      | Provided | MR  |
|    | D                                         | Overhead tank capacity            | 30,000 ltrs   | Provided | MR  |
| 15 | Exit Signage                              |                                   | Required      | Provided | MR  |
| 16 | Provision of lift                         |                                   |               |          |     |
|    | A                                         | Pressurization of lift shaft      | N/A           | N/A      | N/A |
|    | B                                         | Pressurization of lift lobby      | N/A           | N/A      | N/A |
|    | C                                         | Communication in lift car         | N/A           | N/A      | N/A |
|    | D                                         | Fireman switch                    | Required      | Provided | MR  |
|    | E                                         | Lift signage                      | Required      | Provided | MR  |
| 17 | Standby Power Supply                      |                                   | Required      | Provided | MR  |

2/14

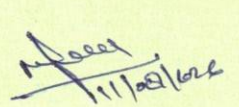
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|----|-------------------------------------------------|------------------------------------------------------------------------|----------|------------------------|
| 18 | Refuge Area                                     |                                                                        |          |                        |
|    | A                                               | location                                                               | N/A      | N/A                    |
|    | B                                               | Total area                                                             | N/A      | N/A                    |
| 19 | Fire Control Room                               |                                                                        |          |                        |
|    | A                                               | Fire Detection System panel                                            | N/A      | N/A                    |
|    | B                                               | Flow switch panel                                                      | N/A      | N/A                    |
|    | C                                               | P A system panel                                                       | N/A      | N/A                    |
|    | D                                               | Battery backup                                                         | N/A      | N/A                    |
|    | E                                               | Building floor plan                                                    | N/A      | N/A                    |
| 20 | Special Fire Protection for special risk if any |                                                                        |          |                        |
|    | A                                               | Special Fire Protection system for Protection of Special Risk, if any: | Required | LT & HT panel provided |
|    |                                                 |                                                                        |          | MR                     |

The fire protection systems provided in the building were tested/ checked randomly and found in working condition at the time of inspection.

In view of the deemed compliance of the minimum standards of the fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/Mixed/2023/SZ/16 dated 29/08/2023 is recommended for renewal of FSC under rule 37 of the Delhi Fire Service rules 2010.

Accordingly, DFA is prepared and placed opposite for perusal and approval please.

**Note: - Last disposal date of the case is 25.08.2026.**

  
 Signature of the Inspecting Officer  
 Name : Mohd. Firoz Khan  
 Designation: ADO/Rajouri Garden

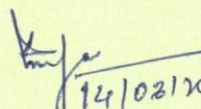
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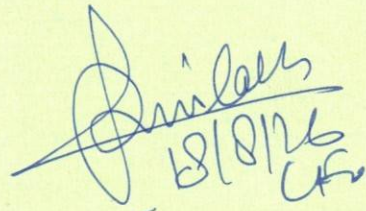


12/8/26

D.F.O (WZ)

CFO (WZ)

  
 14/08/2026  
 D.B. MUKHERJEE  
 Dy. Chief Fire Officer  
 West Zone  
 Delhi Fire Service  
 Govt. of NCT of Delhi

  
 18/8/26  
 CFO

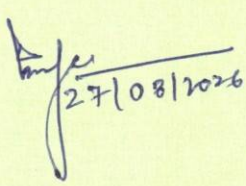
Mr. Firoz

to some  
 Mark  
 21/8/26

CFO (WZ)

  
 27/8/26  
 A.K. Malik

Dy. CFO (WZ)

  
 27/08/2026

ADO (RG)

P.T.O.