




No. F6/DFS/MS/BNQT/WZ/2025/54

Dated: 28/10/2025

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Green Lounge Banquet (A Unit of Kuber Hospitality) located at F – 4, Udyog Nagar, Peeragarhi, Rohtak Road, Delhi - 110041, comprised of Two-tier Basement, Ground plus two upper floors only owned/occupied by A Unit of Kuber Hospitality was issued FSC from this department vide letter No. F6/DFS/MS/Banquet/WZ/2022/55 dated 12/10/2022. The said premises was re-inspected by the officer concerned of this department on 14/10/2025 in presence of Mr. Sanjit (Manager) and found that the fire premises / building have deemed complied with the prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rule 2010 and that the premises / building is fit for occupancy class “Assembly Building” Group D with effect from 28/10/2025 for a period of three years in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS rule 2010, printed below.

Issued on 28/10/2025 at New Delhi by.

  
(Sumesh Kumar Dua)  
Dy. Chief Fire Officer  
Delhi Fire Service  
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**Copy to: -**

1. The Commissioner, MCD Civic Center, New Delhi, w.r.t.- MCD portal ID - 2025092713796 No.6340 dated 27/09/2025.
2. The Authorized Signatory, Green Lounge Banquet (A Unit of Kuber Hospitality) located at F – 4, Udyog Nagar, Peeragarhi, Rohtak Road, Delhi – 110041.

**Conditions for the validity of Fire Safety Certificate**

1. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry
2. All the means of escape shall be kept free of all the type of obstruction all the time.
3. All the employees shall be acquainted with the use and maintenance of all fire equipment's and method of smooth and speedy safe evacuation of occupants in case of emergency.
4. All the firefighting equipment's shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
5. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc. may be got verified from the authorities concerned.
6. Basement shall be used as per NBC/UBBL.
7. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
8. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).

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**INSPECTION REPORT**

| 1     | Name & address of the building                             | M/s Green Lounge Banquet (A Unit of Kuber Hospitality) located at F - 4, Udyog Nagar, Peeragarhi, Rohtak Road, Delhi - 110041. |                  |                                   |     |
|-------|--|--|------------------|-----------------------------------|-----|
| 2     | Building is comprised of                                   | Two tier Basement, Ground plus two upper floors  |                  |                                   |     |
| 3     | Type of occupancy  | Group D - Assembly Building (Banquet Hall)   |                  |                                   |     |
| 4     | Type of case   | Renewal Case   |                  |                                   |     |
| 5     | Details of previous FSC                                    | F6/DFS/MS/Banquet/WZ/2022/55 dated 12/10/2022  |                  |                                   |     |
| 6     | Fire safety directives letter no.                          | F6/DFS/MS/BP/2019/3218 dated 28/05/2019  |                  |                                   |     |
| 7     | Date of inspection   | 14/10/2025   |                  |                                   |     |
| 8     | Name of the inspecting officers                            | Yashwant Singh Meena, A.D.O / Mathura Road   |                  |                                   |     |
| 9     | Name of the designation of officer from the building side  | Mr. Sanjit (Manager)   |                  |                                   |     |
| 10    | Year of construction                                       | 2017 - 18  |                  |                                   |     |
| 11    | Applicant's letter no.                                     | MCD online ID No. 2025092713796 No.6340 dated 27/09/2025   |                  |                                   |     |
| S. No | Minimum standard of fire prevention and fire safety U/R 33 | Requirements   | Provided at site | Remarks MR/NMR                    |     |
| 1.    | <b>Access to Building:</b>                                 |  |                  |                                   |     |
|       | A  | Road width   | 18 mtrs.         | On Road                           | MR  |
|       | B  | Gate width   | 5.0 mtrs         | On Road                           | MR  |
|       | C  | Width of internal road   | N/A              | N/A                               | N/A |
| 2.    | <b>Number, Width, Type and Arrangement of Exits:</b>       |  |                  |                                   |     |
|       | A  | Number of staircases   |                  |                                   |     |
|       | a  | Upper floor  | 02 nos.          | 03 nos.                           | MR  |
|       |  | Basement   | 02 nos.          | 03 nos. + 01 ramp                 | MR  |
|       | B  | Width of staircases  |                  |                                   |     |
|       | a  | Upper floor  | 2.0 meters each  | 2.0 m X 02 nos. & 2.0 m to 1.78 m | MR  |
|       |  | Basement   | 2.0 meter each   | 2.0 meter each                    | MR  |
|       | C  | Protection of exits  |                  |                                   |     |
|       | a  | Fire check door  | Required         | Provided                          | MR  |
|       | b  | Pressurization   | Required         | Provided                          | MR  |
|       | D  | No. of continuous staircases to terrace  | 02 Nos.          | Provided                          | MR  |
|       | E  | Width of corridor  | N/A              | N/A                               | N/A |
|       | F  | Door size  | 2.0 meter        | 03 nos. X 2.0 meter               | MR  |
| 3.    | <b>Compartmentation:</b>                                   |  |                  |                                   |     |
|       | A  | Fire check door  | Required         | Provided                          | MR  |
|       | B  | Sealing of electrical shafts   | Required         | Provided                          | MR  |
|       | C  | Fire rating of shaft door  | N/A              | N/A                               | N/A |
|       | D  | Water curtain  | N/A              | N/A                               | N/A |
|       | E  | Fire dampers   | N/A              | N/A                               | N/A |
| 4.    | <b>Smoke Management System:</b>                            |  |                  |                                   |     |
|       | A  | Basement   | Required         | Provided                          | MR  |
|       | B  | Upper floor  | Required         | Provided                          | MR  |

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|           |  |                                |                       |                       |     |
|-----------|--|--------------------------------|-----------------------|-----------------------|-----|
| <b>5.</b> | <b>Fire Extinguisher:</b>                            |                                |                       |                       |     |
|           | A  | Total numbers                  | 20 nos.               | 25 nos.               | MR  |
|           | B  | Types                          | CO <sub>2</sub> & ABC | CO <sub>2</sub> & ABC | MR  |
|           | C  | ISI marking                    | ISI Marked            | ISI Marked            | MR  |
| <b>6</b>  | <b>First-Aid-Hose Reel:</b>                          |                                |                       |                       |     |
|           | A  | Total numbers of each floor    | 02 nos.               | Provided              | MR  |
|           | B  | Length of hose reel hose       | 30 mtrs.              | Provided              | MR  |
|           | C  | Nozzle diameter                | 05 mm                 | Provided              | MR  |
| <b>7</b>  | <b>Automatic Fire Detection and Alarming System:</b> |                                |                       |                       |     |
|           | A  | Type of detectors              | Heat / Smoke          | Provided              | MR  |
|           | B  | Location of main panel         | At. ground floor      | Provided              | MR  |
|           | C  | Location of repeater panel     | Alternate floor       | Provided              | MR  |
|           | D  | Alternate source of power      | Required              | Provided              | MR  |
|           | E  | Hooters Location               | Required              | Provided              | MR  |
| <b>8</b>  | <b>MOEFA:</b>  |                                | Required              | Provided              | MR  |
| <b>9</b>  | <b>Public Address System:</b>                        |                                | Required              | Provided              | MR  |
| <b>10</b> | <b>Automatic Sprinkler System:</b>                   |                                |                       |                       |     |
|           | A  | Basement                       | Required              | Provided              | MR  |
|           | B  | Upper floor                    | N/A                   | N/A                   | N/A |
|           | C  | Sprinkler above false ceiling  | N/A                   | N/A                   | N/A |
| <b>11</b> | <b>Internal Hydrants:</b>                            |                                |                       |                       |     |
|           | A  | Size of riser/down-comer       | 150 mm                | Provided              | MR  |
|           | B  | Number of hydrants per floor   | 02 no                 | Provided              | MR  |
|           | C  | Hose box                       | 02 no                 | Provided              | MR  |
| <b>12</b> | <b>Yard Hydrants:</b>                                |                                |                       |                       |     |
|           | A  | Total number of hydrants       | N/A                   | N/A                   | N/A |
|           | B  | Hose box                       | N/A                   | N/A                   | N/A |
| <b>13</b> | <b>Pumping Arrangements:</b>                         |                                |                       |                       |     |
| <b>1</b>  | <b>Ground level</b>                                  |                                |                       |                       |     |
|           | A  | Discharge of main pump         | 2280 LPM              | 2280 LPM              | MR  |
|           | B  | Head of main pump              | 70 m                  | 70 m                  | MR  |
|           | C  | Number of main pumps           | 01 no                 | 01 no                 | MR  |
|           | D  | Jockey pump out put            | 180 LPM               | 180 LPM               | MR  |
|           | E  | Jockey pump head               | 70 m                  | 70 m                  | MR  |
|           | F  | Standby pump out put           | 2280 LPM              | 2280 LPM              | MR  |
|           | G  | Standby pump head              | 70 m                  | 70 m                  | MR  |
|           | H  | Auto starting /manual stopping | Required              | Provided              | MR  |
|           | I  | Pump house access              | Required              | Provided              | MR  |
| <b>2</b>  | <b>Terrace Level</b>                                 |                                |                       |                       |     |
|           | A  | Discharge of pump each block   | 450 LPM               | 450 LPM               | MR  |
|           | B  | Head of the pump               | 70 m                  | 70 m                  | MR  |
|           | C  | Power supply                   | Required              | Provided              | MR  |
|           | D  | Auto starting of pump          | Required              | Provided              | MR  |
| <b>14</b> | <b>Captive Water Storage for Fire Fighting:</b>      |                                |                       |                       |     |
|           | A  | Underground tank capacity      | 2,00,000 liters       | Provided              | MR  |
|           | B  | Draw-off connection            | N/A                   | N/A                   | N/A |
|           | C  | Fire service inlet             | Required              | Provided              | MR  |
|           | D  | Access to tank                 | Required              | Provided              | MR  |
|           | E  | Overhead tank capacity         | 10,000 liters         | Provided              | MR  |
| <b>15</b> | <b>Exit Signage:</b>                                 |                                | Required              | Provided              | MR  |

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|    |  |                              |          |          |     |
|----|--|------------------------------|----------|----------|-----|
| 16 | Provision of Lifts:  |                              |          |          |     |
|    | A  | Pressurization of lift shaft | Required | Provided | MR  |
|    | B  | Pressurization of lift lobby | Required | Provided | MR  |
|    | C  | Communication in lift car    | Required | Provided | MR  |
|    | D  | Firemen's grounding switch   | Required | Provided | MR  |
|    | E  | Lift signage                 | Required | Provided | MR  |
| 17 | Standby Power Supply:  |                              | Required | Provided | MR  |
| 18 | Refuge Area:   |                              |          |          |     |
|    | A  | Total area                   | N/A      | N/A      | N/A |
|    | B  | Location                     | N/A      | N/A      | N/A |
| 19 | Fire Control Room:   |                              |          |          |     |
|    | A  | Detector system panel        | N/A      | N/A      | N/A |
|    | B  | Flow switch panel            | N/A      | N/A      | N/A |
|    | C  | PA system panel              | N/A      | N/A      | N/A |
|    | D  | Battery backup               | N/A      | N/A      | N/A |
|    | E  | Building floor plans         | N/A      | N/A      | N/A |
| 20 | Special Fire Protection systems for protection of special Risks, if any: |                              | N/A      | N/A      | N/A |

The fire protection system was randomly checked and tested and was found functional at the time of inspection. The shortcomings issued by this department vide letter no. F6/DFS/MS/BNQT/NDZ/2025/160 dated 11/09/2025 have been rectified.

Keeping In view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the rules of the FSC issued vide letter no. F6/DFS/MS/Banquet/WZ/2022/55 dated 12/10/2022, renewal under Rule 35 (6) of the Delhi Fire Service rules 2010, is **recommended**.

  
15/10/2025

Signature of the Inspecting Officer  
Name: Yashwant Singh Meena  
Designation: ADO/Mathura Road

15/10/2025

Dy Cfo/WZ      Dirp  
16/10/25

Principal Director      Dy Cfo to Insp.


Dy. Cfo (WZ)      22/10/25

ADO (MR)

Dirp  
28/10

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Dy Cfo/WZ      Dirp  
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