

C/12

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001

No. F6/DFS/MS/EH/NDZ/2026/177

Dated: 27/02/2026

FIRE SAFETY CERTIFICATE

Certified that the **ITC Hotels Limited, C/o The Cafe Ms. India Trade Promotion Organisation** located at **Ground Floor, Bharat Mandapam, Pragati Maidan, New Delhi – 110001** comprised of **Ground Floor only**. The premises was inspected by the officers concerned of this department on **12/02/2026** in the presence of **Sh. Nitin Kaul, Manager** and found that the said restaurant premises has complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class - **Assembly (Group D) - Restaurant at Ground Floor only** with effect from 27/02/2026..for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued --27/02/2026--at New Delhi by.


 26/2/26
 (Dr. S. K. Tomar)

Dy. Chief Fire Officer
 Delhi Fire Service

Copy to: -

DCB

1. The Commissioner, MCD, Civic Centre, New Delhi.: Online ID 2026020301230 dated 04/02/2026.
2. The Manager, ITC Hotels Limited, C/o The Cafe Ms. India Trade Promotion Organisation, Ground Floor, Bharat Mandapam, Pragati Maidan, New Delhi - 110001.

Conditions for the validity of Fire Safety Certificate

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
3. The trained firefighting staff should be available round the clock.
4. Any deviation w.r.t. construction, electric installation, set bac area etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry.
9. Any flammable material for interior decoration is prohibited.

INSPECTION REPORT

1.	Name & address of the building: -	ITC Hotels Limited, C/o The Cafe Ms. India Trade Promotion Organisation, Ground Floor, Bharat Mandapam, Pragati Maidan, New Delhi - 110001.		
2.	Type of occupancy: -	Assembly Building, "Group-D" (Restaurant)		
3.	Building Comprised of: -	Ground Floor		
4.	Type of case: -	Fresh		
5.	Details of previous FSC: -	N/A		
6.	Fire safety directives No.: -	F6/DFS/MS/2019/58 dated 08.02.2019 – issued to Convention Centre Building (Bharat Mandapam)		
7.	Date of inspection: -	12/02/2026		
8.	Name of the inspecting officer: -	Sh. Manish Kumar, DO (CD) Sh. Bhupender Prakash, ADO (CC)		
9.	Name & designation of officer From the building side: -	Sh. Nitin Kaul, Manager		
10.	Year of construction: -	2024		
11.	Applicant's letter No: -	MCD Online ID. 2026020301230 dated 04/02/2026		
S. No.	Minimum Standards on fire Prevention and fire safety U/R 33	Requirement/ Existing fire safety arrangements	Provided at site	Remarks MR/NMR
1.	Access to Building			
	• Road width	6.00 mtr.	60.00 mtr.	MR*
	• Gate width	N/A	N/A	N/A
	• Width of internal road	N/A	N/A	N/A
2.	Number, Width Type & Arrangement of Exits	Provided and Maintained by Convention Centre		
	a. Number of staircases			
	• Upper floors	N/A	08 nos.	N/A
	• Basements	N/A	N/A	N/A
	b. Width of staircase			
	• Upper floors	N/A	2.30 mtr.	N/A
	• Basements	N/A	N/A	N/A
	c. Protection of exits			
	• Fire check door	N/A	Provided	N/A
	• Pressurization	N/A	Provided	N/A
	d. No. of continuous staircase to terrace	N/A	06 nos.	N/A
	e. Width of corridor	N/A	N/A	N/A
	f. Door size	2 X 1.50 mtr.	2 X 2.00 mtr.	MR
3.	Compartmentation			
	• Fire check door	N/A	N/A	N/A
	• Sealing of electrical shafts	N/A	N/A	N/A
	• Fire rating of shaft door	N/A	N/A	N/A
	• Water curtain	N/A	N/A	N/A
	• Fire Dampers	N/A	N/A	N/A
4.	Smoke Management System			
	• Basements	N/A	N/A	N/A
	• Upper floors	Required	Provided	MR
5.	Fire Extinguishers			
	• Total numbers	02 nos.	06 nos.	MR
	• Types	ABC & CO ₂	ABC & CO ₂	MR
	• ISI marking	Required	Provided	MR
6.	First-Aid Hose Reel			
	• Total number of each floor	01 no.	01 no.	MR
	• Length of hose reel hose	30 mtr.	30 mtr.	MR
	• Nozzle diameter	05 mm	05 mm	MR
7.	Automatic Fire Detection & Alarming System.	Provided and Maintained by Convention Centre		
	• Type of detectors	N/A	Heat/Smoke	N/A

	• Location of main panel	N/A	Ground Floor	N/A
	• Location of repeater panel	N/A	N/A	N/A
	• Alternate source of power	N/A	Provided	N/A
	• Hooter's Location	N/A	Provided	N/A
8.	MOEFA	Required	Provided	MR
9.	Public Address System	N/A	N/A	N/A
10.	Automatic Sprinkler System	Provided and Maintained by Convention Centre		
	• Basement	N/A	Provided	N/A
	• Upper floors	N/A	Provided	N/A
	• Sprinkler above false ceiling	N/A	Provided	N/A
11.	Internal Hydrants	Provided and Maintained by Convention Centre		
	• Size of riser/down-comer	N/A	150 mm	N/A
	• Number of hydrants per floor	N/A	37 nos.	N/A
	• Hose box	N/A	37 nos.	N/A
12.	Yard Hydrants			
	• Total number of hydrants	N/A	N/A	N/A
	• Hose box	N/A	N/A	N/A
13.	Pumping Arrangement	Provided and Maintained by Convention Centre		
	Ground level			
	• Discharge of main pump	N/A	2850 LPM	N/A
	• Head of main pump	N/A	70 mtr.	N/A
	• Number of main pumps	N/A	3 X 2850 LPM	N/A
	• Jockey pump out put	N/A	2 X 180 LPM	N/A
	• Jockey pump head	N/A	70 mtr.	N/A
	• Stand by pump output	N/A	4540 LPM	N/A
	• Stand by pump head	N/A	70 mtr.	N/A
	• Auto starting/Manual stopping	N/A	Provided	N/A
	• Pump House Access	N/A	Provided	N/A
	Terrace level			
	• Discharge of pump	N/A	N/A	N/A
	• Head of pump	N/A	N/A	N/A
	• Power supply	N/A	N/A	N/A
	• Auto starting of pump	N/A	N/A	N/A
14.	Captive Water Storage for Fire Fighting	Provided and Maintained by Convention Centre		
	• Underground tank capacity	N/A	2 X 2,00,000 Ltrs	N/A
	• Draw-off connection	N/A	Provided	N/A
	• Fire service inlet	N/A	Provided	N/A
	• Access to tank	N/A	Provided	N/A
	• Overhead tank capacity	Required	20,000 Ltrs	MR
15.	Exit Signage.	Required	Provided	MR
16.	Provision of Lifts.			
	• Pressurization of lift shaft	N/A	N/A	N/A
	• Pressurization of lift lobby	N/A	N/A	N/A
	• Communication in lift car	N/A	N/A	N/A
	• Fireman's switch	N/A	N/A	N/A
	• Lift signage	N/A	N/A	N/A
17.	Stand by Power Supply	Required	Provided	MR
18.	Refuge Area			
	• Total area	N/A	N/A	N/A
	• Location	N/A	N/A	N/A
19.	Fire Control Room	Provided and Maintained by Convention Centre		
	• Detector system panel	N/A	Provided	N/A

	• Flow switch panel	N/A	Provided	N/A
	• PA system panel	N/A	Provided	N/A
	• Battery backup	N/A	Provided	N/A
	• Building floor plan	N/A	Provided	N/A
20.	Special Fire Protection System for Protection of special Risk, if any:			N/A


*PNF – Provided but Non-Functional, *MR – Meeting Requirement, *NMR – Not Meeting Requirement


The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules, if approved, we may issue the FSC to the said restaurant, under rule 33 of the Delhi Fire Service Rules 2010. The last date of deemed approval is **05/03/2026**.

Accordingly, DFA is prepared and put up for kind perusal and signature please.


21/2/26
Manish Kumar
DO (CD)


20/02/2026
Bhupender Prakash
ADO (CC)

Dy. CFO (AD2) 
23/2/26

Principal Director

24/02/26

Dy. CFO (ND2) 

25/2/26

ADP/CC

Sir, as approved F.T. letter is put up for signature pls.

Dy. CFO (ND2) 
26/2/26


26/02/2026

ms

Unblinded
27/2/26
Q1.