

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**



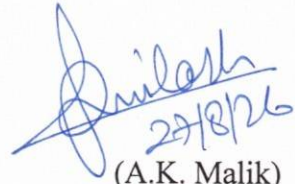
No F.6/DFS/MS/EH/SZ/2026/ 709

Dated: 28/08/2026

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Malamen (A Unit of Exotic Pride India Pvt Ltd) located at Ground Floor, Plot No-101, Old Ishwar Nagar, Mathura Road, New Delhi, in a building comprised of 02 Basement, Ground plus Eight Upper Floors, was earlier issued FSC vide letter No- F6/DFS/MS/EH/2023/SZ/234 dated-19/07/2023. The premises was re-inspected by the officer concerned of this department on 13/08/2026 in the presence of Sh. Himanshu Nigam and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises fit for occupancy Class -D "Assembly" (Eating House is running at Ground Floor Only), with effect from 28/08/2026 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010. Conditions mentioned below.

Issued on 28/08/2026 at New Delhi by.

  
 (A.K. Malik)  
 Chief Fire Officer  
 01/08/26

Copy to:

1. The Commissioner MCD, Civic Centre, Minto Road, New Delhi- 110002. - to ensure the occupancy as detailed above & deviation in construction if any.
2. The authorized signatory, M/s Malamen (A Unit of Exotic Pride India Pvt Ltd) located at Ground floor, Plot No-101, Old Ishwar Nagar, Mathura Road, New Delhi. (Online Portal ID No. 2026072410082 dated-24/07/2026).

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to nonfunctional fire safety measure shall be at the responsibility of the management/occupier.
3. The trained firefighting staff should be available round the clock.
4. Any deviation with regard to the construction, electrical installation, lift, setback area etc., shall be verified by the concerned sanctioning agency.
5. Basement shall be used as per building bylaws strictly
6. This certificate cannot be treated in any case for regularizations of unauthorized construction.
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
9. All the means of escape such as exit, corridor, passageway, etc., shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

**INSPECTION REPORT**

|                                                            |                                                                                                                                        |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name & address of the building                          | M/s Malamen (A Unit of Exotic Pride India Pvt Ltd) located at Ground floor, Plot No-101, Old Ishwar Nagar, Mathura Road, New Delhi.    |
| 2. Type of Occupancy                                       | Group-D "Assembly" (Eating House is running at Ground Floor Only) in a building comprised of 02 Basement, Ground + Eight Upper Floors. |
| 3. Type of Case                                            | Renewal                                                                                                                                |
| 4. Details of Previous NOC                                 | F6/DFS/MS/EH/2023/SZ/234 dated-19/07/2023                                                                                              |
| 5. Fire Safety directives letter No                        | Building NOC-F6/DFS/MS/Business/SZ/2024/669 dated-05/11/2024                                                                           |
| 6. Date of inspection                                      | 13/08/2026                                                                                                                             |
| 7. Name of Inspecting Officer                              | Sh. Sarabjeet Singh ADO (BCP)                                                                                                          |
| 8. Name and designation of officers From the building side | Sh. Himanshu Nigam                                                                                                                     |
| 9. Year of Construction                                    | 2020 (As per online application)                                                                                                       |
| 10. Applicant's letter No.                                 | Online-ID No -2026072410082 dated-24/07/2026                                                                                           |

| S. No | Minimum Standards on fire prevention and fire safety U/R 33 | BBL/NBC                                                      | Provided at site    | Remarks MR/NMR |
|-------|-------------------------------------------------------------|--------------------------------------------------------------|---------------------|----------------|
| 1.    | <b>Access to building</b>                                   | Building NOC-F6/DFS/MS/Business/SZ/2024/669 dated-05/11/2024 |                     |                |
|       | • Road width                                                | 06m                                                          | Main Road           | MR             |
|       | • Gate width                                                | NA                                                           | NA                  | NA             |
|       | • Width of internal road                                    | NA                                                           | NA                  | NA             |
| 2.    | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                                                              |                     |                |
|       | <b>a. Number of staircases</b>                              |                                                              |                     |                |
|       | • Upper Floors                                              | NA                                                           | NA                  | NA             |
|       | • Basements                                                 | NA                                                           | NA                  | NA             |
|       | <b>b. Width of staircases</b>                               |                                                              |                     |                |
|       | • Upper Floor                                               | NA                                                           | NA                  | NA             |
|       | • Basements                                                 | NA                                                           | NA                  | NA             |
|       | <b>c. Protection of exits</b>                               |                                                              |                     |                |
|       | • Fire check door                                           | NA                                                           | NA                  | NA             |
|       | • Pressurization                                            | NA                                                           | NA                  | NA             |
|       | <b>d. No. of continuous staircases to terrace</b>           | NA                                                           | NA                  | NA             |
|       | <b>e. Width of Corridor</b>                                 | NA                                                           | NA                  | NA             |
|       | <b>f. Door Size</b>                                         | 2 x 1.5m each                                                | Provided            | MR             |
| 3.    | <b>Compartmentation</b>                                     |                                                              |                     |                |
|       | a) Fire check door                                          | NA                                                           | NA                  | NA             |
|       | b) Sealing of electrical shafts                             | NA                                                           | NA                  | NA             |
|       | c) Fire Rating of shaft door                                | NA                                                           | NA                  | NA             |
|       | d) Water Curtain                                            | NA                                                           | NA                  | NA             |
|       | e) Fire Dampers                                             | NA                                                           | NA                  | NA             |
| 4.    | <b>Smoke Management System</b>                              | Common with building                                         |                     |                |
|       | a) Basements                                                | NA                                                           | NA                  | NA             |
|       | b) Upper floors                                             | Required                                                     | As Above            | MR             |
| 5.    | <b>Fire Extinguishers</b>                                   |                                                              |                     |                |
|       | a) Total numbers                                            | 05 nos.                                                      | Provided            | MR             |
|       | b) Types                                                    | ABC/CO <sub>2</sub>                                          | ABC/CO <sub>2</sub> | MR             |
|       | c) IS marking                                               | ISI marked                                                   | Provided            | MR             |

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|                                                 |                                  |                                   |               |    |
|-------------------------------------------------|----------------------------------|-----------------------------------|---------------|----|
| 6. First-Aid Hose Reels                         |                                  | Provided & Maintained by building |               |    |
|                                                 | a) Total numbers on each floor   | 01 nos. at each floor             | Provided      | MR |
|                                                 | b) Length of hose reel hose      | 30m                               | Provided      | MR |
|                                                 | c) Nozzle diameter               | 05mm                              | Provided      | MR |
| 7. Automatic fire detection and alarming system |                                  |                                   |               |    |
|                                                 | a) Type of detectors             | NA                                | NA            | NA |
|                                                 | b) Location of Main Panel        | NA                                | NA            | NA |
|                                                 | c) Location of Repeater Panel    | NA                                | NA            | NA |
|                                                 | d) Alternate source of power     | NA                                | NA            | NA |
|                                                 | e) Hooters' Location             | NA                                | NA            | NA |
| 8. MOEFA                                        |                                  | Required                          | Provided      | MR |
| 9. Public Address System                        |                                  | NA                                | NA            | NA |
| 10. Automatic Sprinkler System                  |                                  |                                   |               |    |
|                                                 | a) Basement                      | NA                                | NA            | NA |
|                                                 | b) Ground & Upper Floors         | NA                                | NA            | NA |
|                                                 | c) Sprinkler above false ceiling | NA                                | NA            | NA |
| 11. Internal Hydrants                           |                                  |                                   |               |    |
| Provided & Maintained by building               |                                  |                                   |               |    |
|                                                 | a) Size of riser/down-comer      | 100 mm                            | Provided      | MR |
|                                                 | b) Number of hydrants per floor  | 01 each floor                     | Provided      | MR |
|                                                 | c) Hose Box                      | 01 each floor                     | Provided      | MR |
| 12. Yard Hydrants                               |                                  |                                   |               |    |
|                                                 | a) Total number of hydrants      | NA                                | NA            | NA |
|                                                 | b) Hose Box                      | NA                                | NA            | NA |
| 13. Pumping Arrangements                        |                                  |                                   |               |    |
|                                                 | • Ground Level                   | Provided & Maintained by building |               |    |
|                                                 | ➤ Discharge of main Pump         | NA                                | 2850 LPM      | NA |
|                                                 | ➤ Head of Main pump              | NA                                | 80 m          | NA |
|                                                 | ➤ Number of main pumps           | NA                                | 01 nos.       | NA |
|                                                 | ➤ Jockey Pump out put            | NA                                | 180 LPM       | NA |
|                                                 | ➤ Jockey pump head               | NA                                | 80m           | NA |
|                                                 | ➤ Standby Pump out put           | NA                                | 2850 LPM      | NA |
|                                                 | ➤ Standby Pump Head              | NA                                | 80 m          | NA |
|                                                 | ➤ Auto Starting/Manual Stopping  | NA                                | As Above      | NA |
|                                                 | ➤ Pump House Access              | NA                                | As Above      | NA |
|                                                 | Terrace level                    |                                   |               |    |
|                                                 | ➤ Discharge of pump              | 450 LPM                           | As Above      | MR |
|                                                 | ➤ Head of the pump               | 40m                               | As Above      | MR |
|                                                 | ➤ Power Supply                   | Required                          | As Above      | MR |
|                                                 | ➤ Auto Starting of pump          | Required                          | As Above      | MR |
| 14. Captive Water Storage for firefighting      |                                  |                                   |               |    |
| Provided & Maintained by building               |                                  |                                   |               |    |
|                                                 | • Underground tank capacity      | NA                                | 2,00,000 ltrs | NA |
|                                                 | ➤ Draw-off connection            | NA                                | As Above      | NA |
|                                                 | ➤ Fire service inlet             | NA                                | As Above      | NA |
|                                                 | ➤ Access to tank                 | NA                                | As Above      | NA |
|                                                 | • Overhead Tank capacity         | 20,000ltrs                        | As Above      | MR |
|                                                 |                                  | Required                          | Provided      | MR |
| 15. Exit Signage.                               |                                  | Required                          | Provided      | MR |

|     |                                                                                |          |          |    |
|-----|--------------------------------------------------------------------------------|----------|----------|----|
| 16. | <b>Provision of Lifts.</b>                                                     |          |          |    |
|     | a) Pressurization of Lift Shaft                                                | NA       | NA       | NA |
|     | b) Pressurization of Lift lobby                                                | NA       | NA       | NA |
|     | c) Communication In lift Car                                                   | NA       | NA       | NA |
|     | d) Fireman's Grounding Switch                                                  | NA       | NA       | NA |
|     | e) Lift Signage                                                                | NA       | NA       | NA |
| 17. | <b>Standby power supply</b>                                                    | Required | Provided | MR |
| 18. | <b>Refuge Area.</b>                                                            |          |          |    |
|     | a) Total Area                                                                  | NA       | NA       | NA |
|     | b) Location                                                                    | NA       | NA       | NA |
| 19. | <b>Fire Control Room</b>                                                       |          |          |    |
|     | a) Detector System Panel                                                       | NA       | NA       | NA |
|     | b) Flow Switch Panel                                                           | NA       | NA       | NA |
|     | c) PA System Panel                                                             | NA       | NA       | NA |
|     | d) Battery backup                                                              | NA       | NA       | NA |
|     | e) Building Floor Plans                                                        | NA       | NA       | NA |
| 20. | <b>Special Fire Protection System for Protection of special Risks, if any:</b> | NA       | NA       | NA |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F6/DFS/MS/EH/2023/SZ/234 dated-19/07/2023, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended. Accordingly, DFA is put up for approval and signatures please.

**Last Date of Disposal- 21/08/2026.**

Name - Sarabjeet Singh  
Designation - ADO/ Malviya Nagar

DO (SD)

Ravinder Singh

A.K. MALIK

A.K. MALIK

Ravinder Singh

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