

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI – 110001**

No F 6/DFS/MS/2025/School/WZ/ 312

Dated: 27/03/2025

**FIRE SAFETY CERTIFICATE**

Certified that the **M. C. Primary Model School, Sec-XI, C-block, Rohini, New Delhi - 110085**, comprised of **02 Blocks, Ground & Ground + 01 upper floor** owned/occupied by **M. C. Primary Model School** was granted FSC by this department vide letter No. **F.6/DFS/MS/2021SchoolWZ/295** dated **01.04.2021**. The premises was re-inspected by the officer concerned of this department on **18.03.2025** in the presence of **Mrs. Ranjana Kumar (In-charge)** and observed that all the fire prevention and fire safety arrangements as provided in the premises found in good working condition. The premises have deemed complied with requirements of circular issued by Director of Education letter no 3298-3398 dated 01.03.2011 and the building/ premise is fit for occupancy Group B Educational with effect from 27/03/2025 for a period of **three years**, subject to compliance of the conditions mentioned below:

Issued on 27/03/2025 at New Delhi

(Atul Garg)  
**DIRECTOR**  
 Ph; 011-23414000

Copy to: -

1. The Director, Education, North MCD, Civic Center, New Delhi.
2. The Principal, M. C. Primary Model School, Sec-XI, C-block, Rohini, New Delhi -110085.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/) [http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Forms)

**INSPECTION REPORT**

1. Name & address of the building	M. C. Primary School, Sec-XI, C-block, Rohini, New Delhi - 110085.			
2. Type of Occupancy	Educational			
3. Comprised of building	05 blocks, 02 blocks, ground + one upper floors, 02 blocks ground floors & 01 MP Hall			
4. Type of Case	Renewal-Old NOC -02 Blocks, Ground & Ground + 01 upper floor)			
5. Details of Previous NOC	F.6/DFS/MS/2021 School WZ/295 dated 01.04.2021- for Old NOC-02 Blocks, Ground & Ground + 01 upper floor only)			
6. Fire Safety directives letter No	Director of Education Cir. dated 01.03.2011.			
7. Date of inspection	18.03.2025			
8. Name of Inspecting Officer	Sh. Ajay Kumar Sharma (ADO Rohini)			
9. Name and designation of officers From the building side	Mrs. Ranjana Kumar (In-charge)			
10. Year of Construction	1994			
11. Applicant's letter No.	Online e-mail dated 03.03.2025.			
S. No	Minimum Standards on fire prevention and fire safety U/R 33	Director of Education	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	• Road width	Accessible	Accessible	MR
	• Gate width	Accessible	4.5m	MR
	• Width of internal road	-NA-	-NA-	-NA-
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	<b>d. Number of staircases</b>			
	• Upper Floors	01nos.	01nos.	MR
	• Basements	-NA-	-NA-	-NA-
	<b>e. Width of staircases</b>			
	• Upper Floor	1.5m	Provided	MR
	• Basements	-NA-	-NA-	-NA-
	<b>f. Protection of exits</b>			
	• Fire check door	-NA-	-NA-	-NA-
	• Pressurization	-NA-	-NA-	-NA-
	<b>d. No. of continuous staircases to terrace</b>	-NA-	-NA-	-NA-
	<b>e. Width of Corridor</b>	-NA-	-NA-	-NA-
	<b>f. Door Size</b>	-NA-	-NA-	-NA-
3.	<b>Compartmentation</b>			
	• Fire check door	-NA-	-NA-	-NA-
	• Sealing of electrical shafts	-NA-	-NA-	-NA-
	• Fire Rating of shaft door	-NA-	-NA-	-NA-
	• Water Curtain	-NA-	-NA-	-NA-
	• Fire Dampers	-NA-	-NA-	-NA-
4.	<b>Smoke Management System</b>			
	c) Basements	-NA-	-NA-	-NA-
	d) Upper floors	12 a/c per hour	Natural ventilated	MR
5.	<b>Fire Extinguishers</b>			
	• Total numbers	03nos.	Provided	MR
	• Types	ABC/CO2	ABC/CO2	MR
	• IS marking	ISI marked	Yes	MR
6.	<b>First-Aid Hose Reels</b>			
	• Total numbers on each floor	-NA-	-NA-	-NA-

	• Length of hose reel hose	-NA-	-NA-	-NA-
	• Nozzle diameter	-NA-	-NA-	-NA-
<b>7.</b>	<b>Automatic fire detection and alarming system</b>			
	f) Type of detectors	-NA-	-NA-	-NA-
	g) Location of Main Panel	-NA-	-NA-	-NA-
	h) Location of Repeater Panel	-NA-	-NA-	-NA-
	i) Alternate source of power	-NA-	-NA-	-NA-
	j) Hooters' Location	-NA-	-NA-	-NA-
<b>8.</b>	<b>MOEFA</b>	-NA-	-NA-	-NA-
<b>9.</b>	<b>Public Address System</b>	-NA-	-NA-	-NA-
<b>10.</b>	<b>Automatic Sprinkler System</b>			
	• Basement	-NA-	-NA-	-NA-
	• Ground & Upper Floors	-NA-	-NA-	-NA-
	• Sprinkler above false ceiling	-NA-	-NA-	-NA-
<b>11.</b>	<b>Internal Hydrants</b>			
	• Size of riser/down-comer	-NA-	-NA-	-NA-
	• Number of hydrants per floor	-NA-	-NA-	-NA-
	• Hose Box	-NA-	-NA-	-NA-
<b>12.</b>	<b>Yard Hydrants</b>			
	• Total number of hydrants	-NA-	-NA-	-NA-
	• Hose Box	-NA-	-NA-	-NA-
<b>13.</b>	<b>Pumping Arrangements</b>			
	• Ground Level	-NA-	-NA-	-NA-
	➤ Discharge of main Pump	-NA-	-NA-	-NA-
	➤ Head of Main pump	-NA-	-NA-	-NA-
	➤ Number of main pumps	-NA-	-NA-	-NA-
	➤ Jockey Pump out put	-NA-	-NA-	-NA-
	➤ Jockey pump head	-NA-	-NA-	-NA-
	➤ Standby Pump out put	-NA-	-NA-	-NA-
	➤ Standby Pump Head	-NA-	-NA-	-NA-
	➤ Auto Starting/Manual Stopping	-NA-	-NA-	-NA-
	➤ Pump House Access	-NA-	-NA-	-NA-
	Terrace level			
	➤ Discharge of pump	-NA-	-NA-	-NA-
	➤ Head of the pump	-NA-	-NA-	-NA-
	➤ Power Supply	-NA-	-NA-	-NA-
	➤ Auto Starting of pump	-NA-	-NA-	-NA-
<b>14.</b>	<b>Captive Water Storage for fire fighting</b>			
	• Underground tank capacity	-NA-	-NA-	-NA-
	➤ Draw-off connection	-NA-	-NA-	-NA-
	➤ Fire service inlet	-NA-	-NA-	-NA-
	➤ Access to tank	-NA-	-NA-	-NA-
	• Overhead Tank capacity	-NA-	-NA-	-NA-
<b>15.</b>	<b>Exit Signage.</b>	-NA-	-NA-	-NA-
<b>16.</b>	<b>Provision of Lifts.</b>			
	• Pressurization of Lift Shaft	-NA-	-NA-	-NA-
	• Pressurization of Lift lobby	-NA-	-NA-	-NA-
	• Communication In lift Car	-NA-	-NA-	-NA-
	• Fireman's Grounding Switch	-NA-	-NA-	-NA-

N/22

	• Lift Signage	-NA-	-NA-	-NA-
	• Standby power supply	-NA-	-NA-	-NA-
18.	Refuge Area.			
	➤ Total Area	-NA-	-NA-	-NA-
	➤ Location	-NA-	-NA-	-NA-
19.	Fire Control Room			
	• Detector System Panel	-NA-	-NA-	-NA-
	• Flow Switch Panel	-NA-	-NA-	-NA-
	• PA System Panel	-NA-	-NA-	-NA-
	• Battery backup	-NA-	-NA-	-NA-
	• Building Floor Plans	-NA-	-NA-	-NA-
20.	Special Fire Protection System for Protection of special Risks, if any:	-NA-	-NA-	-NA-

Accordingly, the fire protection systems provided in the building were tested/ checked randomly and found in working condition at the time of inspection.

Keeping in view the satisfactory compliance of the minimum standards on fire prevention and fire safety required as stipulated in **Director of Education Circular**, and removal of shortcomings issued vide letter no. 811 dated 10.12.2024, the FSC issued vide letter no. **F.6/DFS/MS/2021SchoolWZ/295** dated 01.04.2021, renewal under rule 37 of the Delhi Fire Service Rules, 2010 is recommended.

*Ajaya*  
18/3/25

Signature of the Inspecting Officer  
Name Ajay Kumar Sharma  
Designation ADO(Rohini)

D.B Mukherjee  
DO (NW)

*Ajaya*  
21/03/2025

*Dy cfo*  
10/25

*21/3*

*cfo*  
*Mugh*  
22/03/2025

*Director*  
*MV*  
21/03/25

*AN/AN*

F-5 letter to put  
up for kind perusal  
and signature please

*Director*  
*MV*

*Ajaya*  
26/3/25

*1779*  
21/3/2025