

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**



No F6/DFS/MS/2026/WZ/ 45

Dated: 20-03-2026

**FIRE SAFETY CERTIFICATE**

Certified that the Mercantile Building at Plot no-33 In Class C, North West Avenue Road, Punjabi Bagh West New Delhi, comprised of building Basement + Stilt, Ground + 02 upper floors was inspected by the officer concerned of this department on 19.03.2026 in the presence of Sh. Abhishek Meena, JE(B) WZ and found that the said premises have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premise is fit for occupancy "Mercantile Building" with effect from 20-03-2026 for a period of 03 (Three) years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 20-03-2026 at New Delhi by

  
20/03/26

(S. K. Dua)

Dy. Chief Fire Officer (WZ)  
Delhi Fire Service

**Copy to:**

1. The Authorized Signatory, M/s Mercantile Building at Plot no-33 In Class C, North West Avenue Road, Punjabi Bagh West, New Delhi
2. The Commissioner, MCD, Civic Centre, New Delhi: to kindly ensure the occupancy as detailed above and deviation in construction if any: Online MCD Request ID-10119575 dated 3/03/2026.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management/occupier.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

[http://www.delhi.gov.in/wps/wcm/connect/doi\\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/](http://www.delhi.gov.in/wps/wcm/connect/doi_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/)  
[http://www.delhi.gov.in/wps/wcm/connect/doi\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doi_fire/FIRE/Home/Forms)

## INSPECTION REPORT

1. Name & address of the building	M/s Mercantile Building at Plot no-33 In Class C, North West Avenue Road, Punjabi Bagh West, New Delhi			
2. Type of Occupancy	Mercantile Building			
3. Comprised of building	Basement + Stilt, Ground + 02 upper floor			
4. Type of Case	New Case ( <b>Basement + Stilt, Ground + 02 upper floor</b> )			
5. Details of Previous NOC	-NA-			
6. Fire Safety directives letter No	No.F.6/DFS/MS/BP/2024/366 Dated 24/10/2024			
7. Date of inspection	19.03.2026			
8. Name of Inspecting Officer	Sh. Ajay Kumar Sharma ADO (Wazirpur/MN)			
9. Name and designation of officers From the building side	Sh. Abhishek Meena, JE(B) WZ			
10. Year of Construction	2025			
11. Applicant's letter No.	Online MCD ID No-10119575 dated 3/03/2026			
S. No	Minimum Standards on fire prevention and fire safety U/R 33	Requirements As per Directives dated 24.10.2024	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	• Road width	12m	Provided	MR
	• Gate width	05m	Directly accessible from road	MR
	• Width of internal road	-NA-	-NA-	-NA-
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	<b>a. Number of staircases</b>			
	• Upper Floors	02nos.	02nos.	MR
	• Basements	02nos.	02nos.	MR
	<b>b. Width of staircases</b>			
	• Upper Floor	1.5m	2 x 1.5m	MR
	• Basements	1.5m	2 x 1.5m	MR
	<b>c. Protection of exits</b>			
	• Fire check door	Required	Provided	MR
	• Pressurization	-NA-	-NA-	-NA-
	<b>d. No. of continuous staircases to terrace</b>	02nos.	Provided	MR
	<b>e. Width of Corridor</b>	-NA-	-NA-	-NA-
	<b>f. Door Size</b>	1.5m	Provided	MR
3.	<b>Compartmentation</b>			
	a) Fire check door	Required	Provided	MR
	b) Sealing of electrical shafts	-NA-	-NA-	-NA-
	c) Fire Rating of shaft door	-NA-	-NA-	-NA-
	d) Water Curtain	-NA-	-NA-	-NA-
	e) Fire Dampers	-NA-	-NA-	-NA-
4.	<b>Smoke Management System</b>			
	a) Basements	Required	Provided	MR
	b) Upper floors	Required	Natural ventilation	MR
5.	<b>Fire Extinguishers</b>			
	a) Total numbers	08nos.	Provided	MR
	b) Types	ABC/CO2	ABC/CO2	MR
	c) IS marking	ISI marked	Yes	MR
6.	<b>First-Aid Hose Reels</b>			
	a) Total numbers on each floor	01nos.	Provided	MR
	b) Length of hose reel hose	30mm	Provided	MR

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	c) Nozzle diameter	5m	Provided	MR
<b>7.</b>	<b>Automatic fire detection and alarming system</b>			
	a) Type of detectors	-NA-	-NA-	-NA-
	b) Location of Main Panel	-NA-	-NA-	-NA-
	c) Location of Repeater Panel	-NA-	-NA-	-NA-
	d) Alternate source of power	-NA-	-NA-	-NA-
	e) Hooters' Location	-NA-	-NA-	-NA-
<b>8.</b>	<b>MOEFA</b>	Required	Provided	MR
<b>9.</b>	<b>Public Address System</b>	-NA-	-NA-	-NA-
<b>10.</b>	<b>Automatic Sprinkler System</b>			
	a) Basement	Required	Provided	MR
	b) Ground & Upper Floors	Required	Provided	MR
	c) Sprinkler above false ceiling	-NA-	-NA-	-NA-
<b>11.</b>	<b>Internal Hydrants</b>			
	a) Size of riser/down-comer	100mm	Provided	MR
	b) Number of hydrants per floor	01nos.	Provided	MR
	c) Hose Box	01nos.	Provided	MR
<b>12.</b>	<b>Yard Hydrants</b>			
	a) Total number of hydrants	-NA-	-NA-	-NA-
	b) Hose Box	-NA-	-NA-	-NA-
<b>13.</b>	<b>Pumping Arrangements</b>			
	• Ground Level			
	➤ Discharge of main Pump	2880lpm	Provided	MR
	➤ Head of Main pump	40m	Provided	MR
	➤ Number of main pumps	01nos.	Provided	MR
	➤ Jockey Pump out put	180lpm	Provided	MR
	➤ Jockey pump head	40m	Provided	MR
	➤ Standby Pump out put	2880lpm	Provided	MR
	➤ Standby Pump Head	40m	Provided	MR
	➤ Auto Starting/Manual Stopping	Required	Provided	MR
	➤ Pump House Access	Required	Provided	MR
	Terrace level			
	➤ Discharge of pump	900lpm + 450lpm	Provided	MR
	➤ Head of the pump	40m	Provided	MR
	➤ Power Supply	Required	Provided	MR
	➤ Auto Starting of pump	Required	Provided	MR
<b>14.</b>	<b>Captive Water Storage for fire fighting</b>			
	• Underground tank capacity			
	➤ Draw-off connection	1,50,000ltr	Provided	MR
	➤ Fire service inlet	-NA-	-NA-	-NA-
	➤ Access to tank	-NA-	-NA-	-NA-
	• Overhead Tank capacity			
		Required	Provided	MR
<b>15.</b>	<b>Exit Signage.</b>	25,000ltr + 5000ltr	Provided	MR
<b>16.</b>	<b>Provision of Lifts.</b>			
	a) Pressurization of Lift Shaft	-NA-	-NA-	-NA-
	b) Pressurization of Lift lobby	Required	Provided	MR
	c) Communication In lift Car	Required	Provided	MR
	d) Fireman's Grounding Switch	Required	Provided	MR
	e) Lift Signage	Required	Provided	MR

	Standby power supply	Required	Provided	MR
18.	Refuge Area.			
	a) Total Area	-NA-	-NA-	-NA-
	b) Location	-NA-	-NA-	-NA-
19.	Fire Control Room			
	a) Detector System Panel	-NA-	-NA-	-NA-
	b) Flow Switch Panel	-NA-	-NA-	-NA-
	c) PA System Panel	-NA-	-NA-	-NA-
	d) Battery backup	-NA-	-NA-	-NA-
	e) Building Floor Plans	-NA-	-NA-	-NA-
20.	Special Fire Protection System for Protection of special Risks, if any:	-NA-	-NA-	-NA-

Accordingly, the fire protection systems provided in the building were tested/ checked randomly and found in working condition at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required as stipulated in NBC Part-4, and removal of shortcomings issued vide letter no. 523 dated 06.11.2025, under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rule 2010.

*Ajaya*  
19/3/26

Signature of the Inspecting Officer  
Name Ajay Kumar Sharma  
Designation ADO(Wazirpur/MN)

DO (West)

*M*  
19/3

~~Dr. C. F. O. (W)~~

*Kimp*  
19/03/26

~~Pr. Director~~

*Dr. C. F. O. to J. S. O. (W)*

~~Dr. C. F. O. (WZ)~~

*20/03/26*

F.T. please.

*Kimp*  
20/03/26

~~ADO (MN)~~

FT letter is put up for  
kind perusal and signature  
Please.

*Ajaya*  
20/3/26

~~Dr. C. F. O. (W)~~

*Kimp*  
20/03/26

F.P. wing