



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001



No. F.6/DFS/MS/EH/2026/EZ/ 727

Dated: 15/09/2026

**FIRE SAFETY CERTIFICATE**

Certified that M/s **Sagar Ratna Restaurants Pvt. Limited** situated at G-85, Preet Vihar, Vikas Marg, Delhi-110092, comprised of basement, ground floor plus two upper floors but the restaurant running at ground floor only, owned/occupied by Sagar Ratna Restaurants Pvt. Limited, have complied with the fire prevention and fire safety requirements in accordance with rule 33 of Delhi Fire Service Rules, 2010 and verified by the officer concerned of this department on 21/08/2026 in the presence of Mr. Amit (Area Manager) and that the said premises is fit for occupancy class "**Assembly, Group D**" (Eating Establishment) with effect from 15/09/2026 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 15/09/2026 at New Delhi by

(Dr. S.K. Tomar)  
Chief Fire Officer  
Delhi Fire Service

Copy to: -

1. The Commissioner, Municipal Corporation of Delhi, 9<sup>th</sup> Floor, Dr. SPM Civic Centre, JLN Marg, New Delhi-110002 (w.r.t. online Id: 2026080310247 dated 06/08/2026)
2. Mr. Udaya Kumar, M/s Sagar Ratna Restaurants Pvt. Limited, G-85, Preet Vihar, Vikas Marg, Delhi-110092

**Conditions for the validity of Fire Safety Certificate:**

1. This FSC is issued and valid for restaurant at ground floor only.
2. All the means of escape/entry/exit shall be kept free from any obstruction.
3. All the fire safety arrangement provided therein shall be maintained in good working conditions at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
4. All the staff members must know the correct method of operation of fire-fighting system.
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, prior to its expiry.
7. The owner/occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

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| INSPECTION REPORT |                                                                                                                                                                                         |                                                                                                  |                  |                |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------|----------------|
| 1.                | Name & address of the building                                                                                                                                                          | M/s Sagar Ratna Restaurants Pvt. Limited situated at G-85, Preet Vihar, Vikas Marg, Delhi-110092 |                  |                |
| 2.                | Type of Occupancy                                                                                                                                                                       | Assembly, Group 'D' (Eating House)                                                               |                  |                |
| 3.                | Building Comprised of                                                                                                                                                                   | Basement, Ground + 02 Upper Floors but the restaurant is located at ground floor only            |                  |                |
| 4.                | Type of Case                                                                                                                                                                            | New                                                                                              |                  |                |
| 5.                | Details of previous FSC No.                                                                                                                                                             | F6/DFS/MS/EH/NDZ/2024/370 Dt. 11/11/2024 for GF & FF located in property No. G-86                |                  |                |
| 6.                | Fire safety directives letter No.                                                                                                                                                       | Nil                                                                                              |                  |                |
| 7.                | Date of inspection                                                                                                                                                                      | 21/08/2026                                                                                       |                  |                |
| 8.                | Name of the Inspecting Officer                                                                                                                                                          | ADO (Gokalpur)                                                                                   |                  |                |
| 9.                | Name and designation of Officer from the building side                                                                                                                                  | Mr. Amit (Area Manager)                                                                          |                  |                |
| 10.               | Year of Construction                                                                                                                                                                    | 1999 (As per information in CAF)                                                                 |                  |                |
| 11.               | Applicant's letter No./Online Appn.                                                                                                                                                     | No. <b>2026080310247</b> dated 06/08/2026                                                        |                  |                |
| S. No.            | Minimum standards on fire prevention and fire safety U/R 33                                                                                                                             | NBC/UBBL Requirement                                                                             | Provided at site | Remarks MR/NMR |
| 1.                | Access of building                                                                                                                                                                      |                                                                                                  |                  |                |
|                   | <ul style="list-style-type: none"> <li>Road width</li> <li>Gate width</li> <li>Width of internal road</li> </ul>                                                                        | 6.0 mtr                                                                                          | Provided         | MR             |
|                   |                                                                                                                                                                                         | N/A                                                                                              | N/A              | N/A            |
|                   |                                                                                                                                                                                         | N/A                                                                                              | N/A              | N/A            |
| 2.                | Number, width, Type & Arrangements of exits                                                                                                                                             |                                                                                                  |                  |                |
|                   | a. Number of staircases                                                                                                                                                                 | Restaurant at GF only                                                                            |                  |                |
|                   | <ul style="list-style-type: none"> <li>Upper floors</li> <li>Basements</li> </ul>                                                                                                       | N/A                                                                                              | N/A              | N/A            |
|                   |                                                                                                                                                                                         | N/A                                                                                              | Others property  | N/A            |
|                   | b. Width of staircases                                                                                                                                                                  | Restaurant at GF only                                                                            |                  |                |
|                   | <ul style="list-style-type: none"> <li>Upper floors</li> <li>Basements</li> </ul>                                                                                                       | N/A                                                                                              | N/A              | N/A            |
|                   |                                                                                                                                                                                         | N/A                                                                                              | Others property  | N/A            |
|                   | c. Protection of exits                                                                                                                                                                  |                                                                                                  |                  |                |
|                   | <ul style="list-style-type: none"> <li>Fire check door</li> <li>Pressurization</li> </ul>                                                                                               | Required                                                                                         | Provided         | MR             |
|                   |                                                                                                                                                                                         | N/A                                                                                              | N/A              | N/A            |
|                   | d. No of continuous staircase to terrace                                                                                                                                                | N/A                                                                                              | N/A              | N/A            |
|                   | e. Width of Corridor                                                                                                                                                                    | N/A                                                                                              | N/A              | N/A            |
|                   | f. Door Size                                                                                                                                                                            | 2 x 1.50m                                                                                        | Provided         | MR             |
| 3.                | Compartmentation                                                                                                                                                                        |                                                                                                  |                  |                |
|                   | <ul style="list-style-type: none"> <li>Fire check door</li> <li>Sealing of electrical shafts</li> <li>Fire Rating of shaft door</li> <li>Water Curtain</li> <li>Fire Dampers</li> </ul> | N/A                                                                                              | N/A              | N/A            |
|                   |                                                                                                                                                                                         | N/A                                                                                              | N/A              | N/A            |
|                   |                                                                                                                                                                                         | N/A                                                                                              | N/A              | N/A            |
|                   |                                                                                                                                                                                         | N/A                                                                                              | N/A              | N/A            |
|                   |                                                                                                                                                                                         | N/A                                                                                              | N/A              | N/A            |
| 4.                | Smoke Managements System                                                                                                                                                                |                                                                                                  |                  |                |
|                   | <ul style="list-style-type: none"> <li>Basement.</li> <li>Ground floor/Kitchen Area.</li> </ul>                                                                                         | N/A                                                                                              | Others property  | N/A            |
|                   |                                                                                                                                                                                         | Required                                                                                         | Provided         | MR             |
| 5.                | Fire Extinguishers                                                                                                                                                                      |                                                                                                  |                  |                |
|                   | <ul style="list-style-type: none"> <li>Total numbers</li> <li>Types</li> <li>ISI marking</li> </ul>                                                                                     | 06 Nos                                                                                           | 10 Nos           | MR             |
|                   |                                                                                                                                                                                         | ABC & CO <sub>2</sub>                                                                            | Provided         | MR             |
|                   |                                                                                                                                                                                         | Required                                                                                         | Provided         | MR             |
| 6.                | First-Aid Hose Reels                                                                                                                                                                    |                                                                                                  |                  |                |
|                   | <ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>                                                | 01 No.                                                                                           | Provided         | MR             |
|                   |                                                                                                                                                                                         | 30 mtr                                                                                           | Provided         | MR             |
|                   |                                                                                                                                                                                         | 5 mm                                                                                             | Provided         | MR             |

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|     |                                               |            |                 |     |
|-----|-----------------------------------------------|------------|-----------------|-----|
| 7.  | Automatic fire detection and alarming system. |            |                 |     |
|     | • Type of detector                            | N/A        | Provided        | N/A |
|     | • Location of Main Panel                      | N/A        | Ground floor    | N/A |
|     | • Location of Repeater Panel                  | N/A        | N/A             | N/A |
|     | • Alternate source of power                   | N/A        | Provided        | N/A |
|     | • Hooters' Location                           | N/A        | Near exits      | N/A |
| 8.  | MOEFA                                         | Required   | Provided        | MR  |
| 9.  | Public Address System                         | N/A        | N/A             | N/A |
| 10. | Automatic Sprinkler System                    |            |                 |     |
|     | • Basements                                   | N/A        | Others property | N/A |
|     | • Upper Floors.                               | N/A        | N/A             | N/A |
|     | • Sprinkler above false ceiling               | N/A        | N/A             | N/A |
| 11. | Internal Hydrants                             |            |                 |     |
|     | • Size of riser/down-comer                    | 100 mm     | Provided        | MR  |
|     | • Number of hydrants.                         | 01 No.     | Provided        | MR  |
|     | • Hose Box                                    | 01 No.     | Provided        | MR  |
| 12. | Yard Hydrants                                 |            |                 |     |
|     | • Total number of hydrants                    | N/A        | N/A             | N/A |
|     | • Hose Box                                    | N/A        | N/A             | N/A |
| 13. | Pumping Arrangements                          |            |                 |     |
|     | • Ground Level                                |            |                 |     |
|     | ➤ Discharge of main pump                      | N/A        | N/A             | N/A |
|     | ➤ Head of main pump                           | N/A        | N/A             | N/A |
|     | ➤ Number of main pumps                        | N/A        | N/A             | N/A |
|     | ➤ Jockey pump out put                         | N/A        | N/A             | N/A |
|     | ➤ Jockey pump head                            | N/A        | N/A             | N/A |
|     | ➤ Standby Pump out put                        | N/A        | N/A             | N/A |
|     | ➤ Standby Pump Head                           | N/A        | N/A             | N/A |
|     | ➤ Auto Staring/Manual stopping                | N/A        | N/A             | N/A |
|     | ➤ Pump House Access                           | N/A        | N/A             | N/A |
|     | • Terrace level                               |            |                 |     |
|     | ➤ Discharge of pump                           | 450 LPM    | Provided        | MR  |
|     | ➤ Head of the pump                            | 40 mtr     | Provided        | MR  |
|     | ➤ Power supply                                | Required   | Provided        | MR  |
|     | ➤ Auto starting of pump                       | Required   | Provided        | MR  |
| 14. | Captive water storage for firefighting        |            |                 |     |
|     | • Underground tank capacity                   | N/A        | N/A             | N/A |
|     | ➤ Draw of connection                          | N/A        | N/A             | N/A |
|     | ➤ Fire service inlet                          | N/A        | N/A             | N/A |
|     | ➤ Access to tank                              | N/A        | N/A             | N/A |
|     | • Overhead Tank capacity                      | 20,000 ltr | Provided        | MR  |
| 15. | Exit signage                                  | Required   | Provided        | MR  |
| 16. | Provision of lifts                            |            |                 |     |
|     | ➤ Pressurization of Lift Shaft                | N/A        | N/A             | N/A |
|     | ➤ Pressurization of lift lobby                | N/A        | N/A             | N/A |
|     | ➤ Communication in lift Car                   | N/A        | N/A             | N/A |
|     | ➤ Fireman's Grounding Switch                  | N/A        | N/A             | N/A |
|     | ➤ Lift Signage                                | N/A        | N/A             | N/A |
| 17. | Standby power supply                          | Required   | Provided        | MR  |
| 18. | Refuge area                                   |            |                 |     |
|     | ➤ Total area                                  | N/A        | N/A             | N/A |
|     | ➤ Location                                    | N/A        | N/A             | N/A |

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|     |                                                                          |     |     |     |
|-----|--------------------------------------------------------------------------|-----|-----|-----|
| 19. | Fire Control Room                                                        |     |     |     |
|     | ➤ Detector system panel                                                  | N/A | N/A | N/A |
|     | ➤ Flow Switch Panel                                                      | N/A | N/A | N/A |
|     | ➤ PA System Panel                                                        | N/A | N/A | N/A |
|     | ➤ Battery backup                                                         | N/A | N/A | N/A |
|     | ➤ Building Floor Plans                                                   | N/A | N/A | N/A |
| 20. | Special Fire Protection Systems for Protection of Special Risks, if any; | N/A | N/A | N/A |

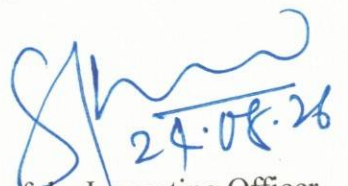
Note: The Sagar Ratna Restaurants Pvt. Ltd, earlier running at premises No. G-86, GF and 1<sup>st</sup> Floor Preet Vihar, Vikas Marg, Delhi was issued Fire Safety Certificate vide letter No. F6/DFS/MS/EH/NDZ/2024/370 dated 11/11/2024. Now, the eating establishment has been shifted by the owner/occupier in an adjacent building/premises No. G-85 at ground floor, Preet Vihar, Vikas Marg, Delhi.

The fire protection systems provided in the premises were checked, tested at random and **found functional at the time of inspection.**

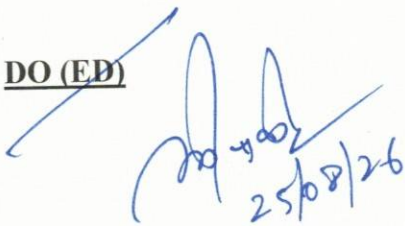
In view of the substantial satisfactory compliance of the minimum standards on fire prevention and fire safety required under the rules, **issuance of the fire safety certificate under rule 35 of the Delhi Fire Service Rules, 2010 is recommended.**

Accordingly, DFA is put up for approval and signature please.

**Date of deemed/auto approval: 04/09/2026.**

  
Signature of the Inspecting Officer  
Name: Santosh Kumar  
Designation: ADO (Gokalpur)

DO (ED)

  
25/08/26

CFO (East Zone)

  
25/8/26

Principal Director

CFO to one. 

CFO (E-2)

  
14/9/26

ADO/G.P

Gov. F+ letter is pending for your final pl

CFO (CENT)

  
14/9/26

my

Deemed approved  
14/9/26

  
14.09.26