



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**




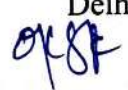
No. F.6/DFS/MS/Hospital/2026/SZ/ 34

Dated: 10/03/2026

**FIRE SAFETY CERTIFICATE**

Certified that the building of M/s **Surya Kiran Hospital Pvt. Ltd** located at 31 & 32, Roshan Mandi, Najafgarh, New Delhi-110043, comprised of basement, ground + 03 upper floors, owned/occupied by Surya Kiran Hospital Pvt. Ltd, have complied with the fire prevention and fire safety requirements in accordance with rule 33 of Delhi Fire Service Rules, 2010 and verified by the officer concerned of this department on 28/02/2026 in the presence of Sh. Manoj Kumar & Sh. Sachin (Manager-Admin) and that the said premise is fit for occupancy class "**Institutional Building**" (Group C-1) with effect from 10/03/2026 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 10/03/2026 at New Delhi by

  
10/3/26  
(A. K. Malik)  
Dy. Chief Fire Officer  
Delhi Fire Service  


Copy to: -

1. The MS-Nursing Home, Govt. of NCT of Delhi, DGHS (Nursing Home Cell), 3<sup>rd</sup> Floor, Delhi Govt. Dispensary Bldg., S-1, School Block, Shakarpur, Delhi-110092
2. The Executive Engineer (Bldg.), MCD, Najafgarh Zone, Near Dhansa Bus, Najafgarh, New Delhi-110043.....with the request to verify the occupancy above.
3. Authorized Signatory, M/s Surya Kiran Hospital Pvt. Ltd, 31 & 32, Roshan Mandi, Najafgarh, New Delhi-110043

**Conditions for the validity of Fire Safety Certificate:**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided there in shall be maintained in good working conditions at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire-fighting system.
4. The basement shall be used in accordance with BBL.
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, prior to its expiry.
7. The owner/occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

## INSPECTION REPORT

INSPECTION REPORT				
1	Name & Address of the Building	M/s Surya Kiran Hospital Pvt. Ltd, 31 & 32, Roshan Mandi, Najafgarh, New Delhi-110043		
2	Type of Occupancy	Institutional "Group C-1" (Nursing Home)		
3	Building Comprised of	Basement, Ground + 03 upper floors for hospital related facilities.		
4	Type of Case	New		
5	Details of Previous FSC	Nil		
6	Fire safety directives letter No	Nil		
7	Date of Inspection	28/02/2025		
8	Name of the Inspecting Officers	ADO (JKP)		
9	Name & Designation of Officers from the building side	Sh. Manoj Kumar (Manager-Admin), Sh. Sachin (Manager-Admin)		
10	Year of construction	Before 2009		
11	Applicant letter No.			
S. No.	Minimum standards on Fire Prevention and Fire Safety U/R 33	NBC/UBBL Requirement	Provided at Site	Remarks MR/NMR
1	Access to Building.			
	• Road width	6.0 mtr	Provided	MR
	• Gate width	N/A	Abuts on road	N/A
	• Width of internal road	N/A	N/A	N/A
2	Number, width, type and arrangements of exits.			
	a. Number of Staircase			
	➤ Upper floors	02 Nos	1 + 1 ramp	MR
	➤ Basement floor	02 Nos	2 + 1 ramp	MR
	b. Width of Staircase			
	➤ Upper floors	2m & 1.5m	2m & 1.5m ramp	MR
	➤ Basement floor	2m & 1.5m	2m, 1.2m & 1.5m ramp	MR
	c. Protection of exits			
	➤ Fire check door	Required	Provided	MR
	➤ Pressurization	N/A	N/A	N/A
	d. No. of continuous staircase to terrace	02 Nos	Provided	MR
	e. Width of corridor	2.40 mtr	Provided	MR
	f. Door size	1.25 mtr	Provided	MR
3	Compartmentation.			
	• Fire check door.	Required	Provided	MR
	• Sealing of electrical shafts.	Required	Sealed	MR
	• Fire rating of shaft door.	N/A	N/A	N/A
	• Water curtain	N/A	N/A	N/A
	• Fire dampers.	N/A	N/A	N/A
4.	Smoke Management system.			
	• Basement	Required	Exhaust Fans	MR
	• Upper floors	Required	Natural/Exh. Fans	MR
5.	Fire Extinguishers.			
	• Total numbers	04nos/Floor	Provided	MR
	• Types	ABC & CO <sub>2</sub>	Provided	MR
	• ISI Marking	ISI marked	Provided	MR
6.	First Aid Hose Reels.			
	• Total numbers on each floor.	One/Floor	Provided	MR
	• Length of hose-reel hose.	30 mtr	Provided	MR
	• Nozzle Diameter	05 mm	Provided	MR

Automatic Fire Detection and Alarming system.				
7.		Required	Provided	MR
	• Type of detectors (Smoke)	Required	Ground floor	MR
	• Location of Main Panel	N/A	N/A	N/A
	• Location of Repeater Panel	Required	Provided	MR
	• Alternate source of power	All Floors	Provided	MR
	• Hooter's location	Required	Provided	MR
8.	MOEFA	Required	Provided	MR
9.	Public Address System	Required	Provided	MR
10.	Automatic Sprinkler System			
	• Basement	Required	Provided	MR
	• Upper floors	Required	Provided	MR
	• Sprinkler above false ceiling	N/A	N/A	N/A
11.	Internal Hydrants.			
	• Size of Riser/Down-comer	100 mm	Provided	MR
	• Number of Hydrant per floor	One	Provided	MR
	• Hose box.	One	Provided	MR
12.	Yard Hydrants.			
	• Total number of hydrants.	N/A	N/A	N/A
	• Hose box.	N/A	N/A	N/A
13.	Pumping arrangements.			
	• <b>Ground Level</b>			
	➤ Discharge of main pump.	1620 LPM	1620 LPM	MR
	➤ Head of main pump.	60 mtr	60 mtr	MR
	➤ Number of main pumps.	One	One	MR
	➤ Jockey Pump output.	180 LPM	180 LPM	MR
	➤ Jockey Pump head.	60 mtr	60 mtr	MR
	➤ Standby Pump output.	1620 LPM	1620 LPM	MR
	➤ Standby Pump head.	60 mtr	60 mtr	MR
	➤ Auto Starting/Manual Stopping.	Required	Provided	MR
	➤ Pump House Access	Required	Provided	MR
	• <b>Terrace Level</b>			
	➤ Discharge of pump.	N/A	900 & 180 LPM	N/A
	➤ Head of pump.	N/A	30 m	N/A
	➤ Power supply.	N/A	Provided	N/A
	➤ Auto starting of pump.	N/A	Provided	N/A
14.	Captive water storage for fire-fighting.			
	• Underground tank capacity.	75,000 ltrs.	Provided	MR
	➤ Draw-off connection.	N/A	N/A	N/A
	➤ Fire Service Inlet.	Required	Provided	MR
	➤ Access to tank.	Required	Provided	MR
	• Overhead tank capacity.	10,000 ltrs.	Provided	MR
15.	Exit Signage.	Required	Provided	MR
16.	Provision of Lifts.	Lift serves GF to 3 <sup>rd</sup> Floor except basement.		
	• Pressurization of lift shaft.	Required	Provided	MR
	• Pressurization of lift lobby.	N/A	N/A	N/A
	• Communication in lift car.	Required	Provided	MR
	• Fireman's switch.	Required	Provided	MR
	• Lift signage.	Required	Provided	MR
17.	Standby Power Supply	Required	Provided	MR
18.	Refuge Area			
	• Total area	N/A	N/A	N/A
	• Location	N/A	N/A	N/A

N-12

19.	Fire Control Room.			
	<ul style="list-style-type: none"> <li>• Detector system panel.</li> <li>• Flow switch panel.</li> <li>• PA system panel.</li> <li>• Battery backup</li> <li>• Building floor plan</li> </ul>	Required	Provided	MR
		N/A	N/A	N/A
		Required	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
20.	Special fire protection system for protection of special risk, if any.	N/A	N/A	N/A

**Note:** The hospital management has submitted an affidavit that the address of the hospital is 31 & 32, Roshan Mandi, Najafgarh, New Delhi, which erroneously mentioned as Surya Kiran Hospital Pvt. Ltd, 31, Roshan Mandi, Najafgarh, New Delhi in letter submitted by them vide outdoor diary No. 11124 dated 17/02/2026 (at C/38) & letter No. F.23/423/SWD/DGHS/NHC/2025/1324-25 dated 23/01/2026 forwarded by Dr. Kusum Arora, MS (Nursing Home Cell), Directorate General of Health Services (Nursing Home Cell), Govt. of NCT of Delhi and, Further, the perusal of record reveals that the name and address of the hospital is mentioned as Surya Kiran Hospital Pvt. Ltd, 31 & 32, Roshan Mandi, Najafgarh, Delhi-43 in previous letter of MS (Nursing Home Cell) received vide outdoor diary No. 820 dated 21/04/2025 (at C/27). therefore, we may consider the address accordingly, if agreed please.

**Floor wise occupancy & height as per attached architectural drawing: -**

- Basement Floor : OPD, Admin Office, Ultrasound Room, Billing & TPA, Pharmacy, Physiotherapy, MRD, Accounts, HR, Quality Dept. and X-ray Room etc.
- Ground Floor : Casualty, Labour Room, Pre Labour Room, Waiting Area, OT, Post Operative Room, Toilets, Pump House & UG tank, Canteen etc.
- First Floor : General, Semi Pvt. & Pvt. Rooms, Nursing Station, Toilets etc.
- Second Floor : General, Semi Pvt. & Pvt. Rooms, Nursing Station, Toilets etc.
- Third Floor : ICU/Observation Room, Preparation Room, Main OT, MRD. Store, Dressing Room, Toilets etc.
- Total Height : 13.84 meters.

Travel distance is meeting the requirement with one staircase of 2m width and ramp of 1.5m has been provided at site. Moreover, occupant load is  $441.66/15=29.44$  or 29

The fire protection systems provided in the building were checked, tested at random and **found functional at the time of inspection.**

Keeping in view of the substantial compliance of the minimum standards on fire prevention and fire safety as required under the rules, issuance of the fire safety certificate **under rule 35 of the Delhi Fire Service Rules, 2010 is recommended.**

Accordingly, **DFA is put up for approval & signature** please.

*Santosh Kumar*  
2/3/26

Signature of the Inspecting Officer  
Name: Santosh Kumar  
Designation: ADO (JKP)

~~DO (SW)~~  
*AD*  
2/3/26  
~~ADO (JKP)~~

Pl. confirm whether ramp is protected as per the provisions contained in NBC.

P.T.O

N/13

Sir,

It is submitted that the ramp provided at site is enclosed with concrete walls on both sides and protected with sprinkles as per NBC provisions along with proper ventilation and direct access to a safe discharge area to ensure safe evacuation during fire emergency.

Submitted please;

Shuman  
3/3/26

Do/Sw  
[Signature]

5/3/26  
RAJINDER ATWAL

De.Fo(Sz)

[Signature]  
7/3/26  
A.K. MALIK

Principal Director

my. cfo to Shuman  
[Signature]  
08/03/26

my. cfo (Sw)

[Signature]  
10/3/26  
A.K. MALIK

Do/Sw

1/3

Asst (JKE)

[Signature]