



No. F6/DFS/MS/GH/SZ/2026/ 703

Dated: 27/08/2026

FIRE SAFETY CERTIFICATE (FSC)

Certified that the M/s The Venue (Guest House) located at K-17, Kh. NO. 725, Old Rangpuri Road, Mahipalpur, Delhi, building comprised of Basement + Ground + 05 upper floors, Guest House operating on Ground + 03 upper floors: Ground - reception, office, kitchen + dining area (for inhouse guests only), 1<sup>st</sup> floor - 11 guest rooms, 2<sup>nd</sup> floor- 11 guest rooms, 3<sup>rd</sup> floor- 11 guest rooms, owned by Sh. Rajendra Singh & occupied by 'The Venue' has complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and verified by officer concerned of Delhi Fire Service on 14/08/2026 in the presence of Mr. Sunil (Manager). The Owner has submitted an undertaking dated 17.08.2026 stating that Fourth and Fifth floor have been closed and shall not be used for any activity which violates any of the conditions or restrictions stipulated under Clause 7.31 of the notification dated 27.05.2019 of UBBL 2016. The premises/building is fit for occupancy of "Residential Sub Division-A-1" for total 33 guest rooms [Basement - Parking, Ground - reception, office, kitchen + dining area (for inhouse guests only), 1<sup>st</sup> floor - 11 guest rooms, 2<sup>nd</sup> floor - 11 guest rooms, 3<sup>rd</sup> floor - 11 guest rooms] with effect from 27/08/2026 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to conditions under Rule 38 of Delhi Fire service Rules, 2010 printed overleaf.

Issued on 27/08/2026 at New Delhi by

  
(A. K. Malik)  
Chief Fire Officer

27/08/26

Reference: MCD/MHA online application no. 2026073110194.

Copy to-

1. The Commissioner, MCD, Dr. S.P.M. Civic Centre, Minto Road, New Delhi-110002:- To ensure the occupancy as per detailed above and deviation, if any.
2. The Owner/Occupier/Manager, The Venue located at K-17, Kh. NO. 725, Old Rangpuri Road, Mahipalpur, Delhi.

PTO

### Conditions for the validity of Fire Safety Certificate

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
7. The means of escape shall be kept unobstructed/unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub Rule (I) of Rule 37] along with a copy of this Certificate, six month prior to its expiry. Any change in the occupancy shall be intimated to this Deptt. and approval shall be obtained thereto before occupancy of the same.
9. Basement shall be used in accordance with the provisions of UBBL 2016.
10. The Kitchen and Dining at Ground floor shall be strictly for Inhouse Guests only as per the affidavit dated 17.08.2026 submitted by the owner.

## INSPECTION REPORT

| 1    | Name & address of the building                                              | M/s The Venue located at K-17, Kh. NO. 725, Old Rangpuri Road, Mahipalpur, Delhi.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                 |
|------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|
| 2    | Building is comprised of                                                    | <b>Basement + Ground + 05 upper floors</b><br><b>Basement-</b> used as parking by the owner of the building.<br><b>Ground</b> – reception, office, kitchen + dining area (for inhouse guests only)<br><b>1<sup>st</sup> floor</b> - 11 guest rooms<br><b>2<sup>nd</sup> floor-</b> 11 guest rooms<br><b>3<sup>rd</sup> floor-</b> 11 guest rooms<br><b>4<sup>th</sup> &amp; 5<sup>th</sup> floor</b> – Closed and affidavit has been submitted not use these floors in violation of Clause 7.31, UBBL 2016. |                                                |                 |
| 3    | Type of occupancy                                                           | Residential Group A, Sub Division A-1 (Guest House)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                 |
| 4    | Type of case                                                                | New Case                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                 |
| 5    | Details of Previous FSC                                                     | UBBL/NBC-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                 |
| 6    | Fire Safety direction letter no.                                            | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                 |
| 7    | Date of inspection                                                          | 14/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                 |
| 8    | Name of the inspecting officers                                             | Rajesh Kumar Shukla ADO (Jangpura)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                 |
| 9    | Name of the designation of officer from the building side                   | Mr. Sunil (Manager)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                 |
| 10   | Year of construction                                                        | 2003 (As per online application)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                 |
| 11   | Applicant's letter no.                                                      | MCD/MHA application no. 2026072109987.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                 |
| S.No | Minimum Standards on fire Prevention and fire safety requirements U/R 33    | Requirement as per Rule NBC/UBBL-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Provided at Site                               | Remarks MR/ NMR |
| 1    | <b>Access to building</b>                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                 |
|      | A Road width                                                                | 6.0 mtrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Available                                      | MR              |
|      | B Gate width                                                                | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                             | NA              |
|      | C Width of internal road                                                    | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                             | NA              |
| 2    | <b>Number, Width, Type and Arrangement of Exits</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                 |
|      | A Number of staircases                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                 |
|      | a Upper floor                                                               | 2 nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 nos.                                         | MR ✓            |
|      | b Basement                                                                  | 2 nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 staircase, 1 Ramp                            | MR ✓            |
|      | B Width of staircases                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                 |
|      | a Upper floor                                                               | 1.50 m each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.50 m each                                    | MR ✓            |
|      | b Basement                                                                  | 1.50 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.50 m & 3.25 m                                | NA              |
|      | C Protection of exits (amended) (Required as per clause 7.31 (x) UBBL 2016) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                 |
|      | a Fire check door                                                           | Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Provided                                       | MR ✓            |
|      | b Pressurization                                                            | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                             | NA              |
|      | D No. of continuous staircases to terrace                                   | 2 nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Provided                                       | MR ✓            |
|      | E Width of corridor                                                         | 1.80 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.83 m                                         | MR              |
|      | F Door size                                                                 | 1.50 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.50 m (final exits)                           | MR              |
| 3    | <b>Compartmentation</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                 |
|      | A Fire check door                                                           | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                             | NA              |
|      | B Sealing of electrical shafts                                              | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                             | NA              |
|      | C Fire rating of shaft door                                                 | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                             | NA              |
|      | D Water curtain                                                             | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                             | NA              |
|      | E Fire dampers                                                              | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                             | NA              |
| 4    | <b>Smoke Management System.</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                 |
|      | A Basement                                                                  | Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Exhaust fans/ Natural ventilation through ramp | MR              |
|      | B Upper floor                                                               | Natural/ Mechanical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Exhaust fans                                   | MR              |

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M/s The Venue located at K-17, Kh. NO. 725, Old Rangpuri Road, Mahipalpur, Delhi.

|    |                                                                          |                              |          |          |    |
|----|--------------------------------------------------------------------------|------------------------------|----------|----------|----|
| 16 | Provision of Lifts. (Lift Terminating at Ground floor)                   |                              |          |          |    |
|    | A                                                                        | Pressurization of lift shaft | NA       | NA       | NA |
|    | B                                                                        | Pressurization of lift lobby | NA       | NA       | NA |
|    | C                                                                        | Communication in lift car    | Required | Provided | MR |
|    | D                                                                        | Firemen's grounding switch   | Required | Provided | MR |
|    | E                                                                        | Lift signage                 | Required | Provided | MR |
| 17 | Standby Power Supply                                                     |                              | Required | Provided | MR |
| 18 | Refuge Area.                                                             |                              |          |          |    |
|    | A                                                                        | Total area                   | NA       | NA       | NA |
|    | B                                                                        | Location                     | NA       | NA       | NA |
| 19 | Fire Control Room                                                        |                              |          |          |    |
|    | A                                                                        | Detector system panel        | NA       | NA       | NA |
|    | B                                                                        | Flow switch panel            | NA       | NA       | NA |
|    | C                                                                        | PA system panel              | NA       | NA       | NA |
|    | D                                                                        | Battery backup               | NA       | NA       | NA |
|    | E                                                                        | Building floor plans         | NA       | NA       | NA |
| 20 | Special Fire Protection Systems for Protection of Special Risks, If Any: |                              | NA       | NA       | NA |

**LEGENDS:-** Meeting Requirement (MR), Not Meeting Requirement (NMR), Not Applicable (NA), Provided but Not Functional (PNF), Not Provided (NP).

Note: The management has submitted an affidavit stating that the 4<sup>th</sup> and 5<sup>th</sup> floor shall be closed and shall not be used for any activity which violates any of the other conditions or restrictions stipulated under clause 7.31 of notification dated 27.05.2019 of UBBL 2016 and kitchen and restaurant at ground floor are used for inhouse guests only.

The shortcomings issued to the Guest House by this department vide letter no. F6/DFS/MS/GH/SZ/2025/133 dated 25/03/2025 has been rectified by the management.

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspections.

Keeping in view of the substantial compliance of the minimum standards on fire prevention and fire safety measures as required under the Rules, it is recommended to grant Fire Safety Certificate under Rules 35 of Delhi Fire Service Rules 2010. Last date of disposal of this application is 27.08.2026.

*[Signature]*  
17/8/26

Signature of the Inspecting Officer  
Name Rajesh Kumar Shukla  
Designation ADO (Jangpura)

DO (South)

*[Signature]*  
18/8/26  
Ravinder Singh

*[Signature]*  
20/8/26  
A.K. MALIK

*[Signature]*  
28/8/26  
A.K. MALIK

CF to issue.

More  
21/8/26