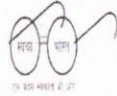




FORM 'H' : FORM FOR ISSUING FIRE SAFETY CERTIFICATE  
[See sub-rule (1) of rule 35]

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE  
NEW DELHI- 110 001



No.F6/DFS/MS/Hospital/2026/209

Dated: 09/09/2026

**FIRE SAFETY CERTIFICATE**

Certified that the **Tirupati Stone Centre, Urology & Laparoscopy Hospital** located at 06, Gagan Vihar (Near Karkari More Flyover), Delhi-110092, comprised of basement, ground plus three upper floors but Hospital is running on Ground floor, First floor & Second floor only (3<sup>rd</sup> floor residence), owned/occupied by Tirupati Stone Centre, Urology & Laparoscopy Hospital was inspected by the officers concerned of this department on 24/08/2026 in the presence of Dr. Ajay Agarwal and observed that all the fire prevention and fire safety arrangements provided in the premises found in good working condition. The premises have complied with rule 33 of Delhi Fire Service Rules 2010 and that the building/premises is fit for occupancy class "Institutional" (Class- C) for Ground floor, First floor & Second floor only with effect from 09.09.2026 for a period of three years in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS rules, 2010.

Issued on 09.09.2026 at New Delhi by.

(Dr. S. K. TOMAR)  
CHIEF FIRE OFFICER  
DELHI FIRE OFFICER

To,

1. Dr. Ajay Agarwal, Tirupati Stone Centre, Urology & Laparoscopy Hospital, 06, Gagan Vihar (Near Karkari More Flyover) Delhi-110092
2. The Directorate of Health Service, M.O. I/C Nursing Home Cell, Govt. of NCT of Delhi, F-17, Karkardooma, Delhi-110032

**Conditions for the validity of Fire Safety Certificate: -**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipment's and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire-fighting equipment shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
5. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. Presently basement is used as lab/storage purpose.
8. The owner / occupier shall apply for renewal of this Fire Safety Certificate of the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, Six Months prior to its expiry.

1. Name & address of the building : Tirupati Stone Centre, Urology & Laproscopy Hospital, 6 Gagan Vihar, (Near Karkari More Flyover), Delhi-51
2. Building is comprised of : Basement + Ground plus three upper floors  
Hospital running at ground to 2<sup>nd</sup> floor only & 3<sup>rd</sup> floor residence.
3. Type of Occupancy : Institutional (Hospital Building)
4. Type of Case : New
5. Details of Previous FSC letter : Nil
6. Fire Safety directive letter No : NBC Part-IV
7. Date of Inspection : 24/08/2026
8. Name of the Inspecting officers : Manish Kumar, DO (ED) & Deepak Kumar ADO (Shahdara)
9. Name and designation of officer from the building side : Dr. Ajay Agarwal
10. Year of construction : 2000
11. Applicant's letter No : Email ajayuro@hotmail.com dated 24/06/2026

| Sr. No. | Minimum Standards on Fire Prevention and Fire Safety U/R33 | Old Requirements      | Provided at Site               | Remarks MR/NMR |
|---------|------------------------------------------------------------|-----------------------|--------------------------------|----------------|
| 01      | Access to Building.                                        |                       |                                |                |
|         | • Road width                                               | 06 mtr.               | 18 mtr.                        | MR             |
|         | • Gate width                                               | N/A                   | N/A                            | N/A            |
|         | • Width of internal road                                   | N/A                   | N/A                            | N/A            |
| 02      | Number, Width, Type and Arrangement of Exits.              |                       |                                |                |
|         | a. Number of Staircases                                    |                       |                                |                |
|         | • Upper floor                                              | 02 nos.               | 03 nos.                        | MR             |
|         | • Basement                                                 | 01 nos.               | 01 nos.                        | MR             |
|         | B. Width of Staircases                                     |                       |                                |                |
|         | • Upper floor                                              | 2.00 mtr. & 0.75 mtr* | 2.00 mtr, 1.00 mtr & 0.85 mtr* | MR             |
|         | • Basement                                                 | 1.00 mtr.             | 1.00 mtr.                      | MR             |
|         | c. Protection of Exits                                     |                       |                                |                |
|         | • Fire check door                                          | Required              | Provided                       | MR             |
|         |                                                            | N/A                   | N/A                            | N/A            |
|         | • Pressurization                                           |                       |                                |                |
|         | d. No. of Continuous Staircases to Terrace                 | 01 no.                | 01 no.                         | MR             |
|         | e. Width of Corridor                                       | N/A                   | N/A                            | N/A            |
|         | f. Door Size                                               | 1.00 mtr.             | 1.00 mtr.                      | MR             |
| 03      | Compartmentation.                                          |                       |                                |                |
|         | • Fire check door                                          | N/A                   | N/A                            | N/A            |
|         | • Sealing of electrical shafts                             | N/A                   | N/A                            | N/A            |
|         | • Fire rating of shaft door                                | N/A                   | N/A                            | N/A            |
|         | • Water curtain                                            | N/A                   | N/A                            | N/A            |
|         | • Fire dampers                                             | N/A                   | N/A                            | N/A            |
| 04      | Smoke Management System.                                   |                       |                                |                |
|         | • Basement                                                 | Required              | Ventilated                     | MR             |
|         | • Upper floor                                              | Required              | Ventilated                     | MR             |
| 05.     | Fire Extinguishers.                                        |                       |                                |                |
|         | • Total numbers                                            | 10 nos.               | 12 nos.                        | MR             |
|         | • Types                                                    | ABC /CO <sub>2</sub>  | ABC /CO <sub>2</sub>           | MR             |
|         | • IS marking                                               | ISI marked            | ISI marked                     | MR             |

\* Requirement as per Noting N/16

\* One statircase (1.00 m) is terminating at terrace & two staircases (2.00 m & 0.85 m) are terminating at 2<sup>nd</sup> floor.

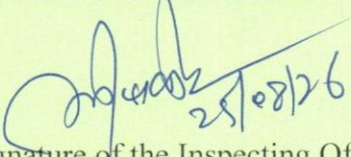
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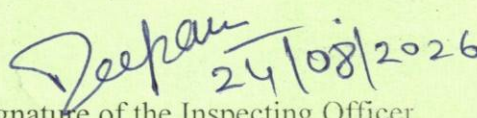
|    |                                               |             |             |     |
|----|-----------------------------------------------|-------------|-------------|-----|
| 06 | First-Aid-Hose Reels.                         |             |             |     |
|    | • Total numbers on each floor                 | 01 No.      | 01 No.      | MR  |
|    | • Length of hose reel hose                    | 30 mtr.     | 30 mtr.     | MR  |
|    | • Nozzle diameter                             | 05 mm       | 05 mm       | MR  |
| 07 | Automatic Fire Detection and Alarming System. |             |             |     |
|    | • Type of detectors                           | Smoke/Heat  | Provided    | MR  |
|    | • Location of main panel                      | N/A         | N/A         | N/A |
|    | • Location of repeater panel                  | N/A         | N/A         | N/A |
|    | • Alternate source of power                   | N/A         | N/A         | N/A |
|    | • Hooter's location                           | N/A         | N/A         | N/A |
| 08 | MOEFA                                         | Required    | Provided    | MR  |
| 09 | Public Address System.                        | Required    | Provided    | MR  |
| 10 | Automatic Sprinkler System.                   |             |             |     |
|    | • Basement                                    | N/A         | Provided    | NR  |
|    | • upper floor                                 | N/A         | N/A         | N/A |
|    | • sprinkler above false ceiling               | N/A         | N/A         | N/A |
| 11 | Internal Hydrants                             |             |             |     |
|    | • size of riser/down-comer                    | 100 mm      | 100 mm      | MR  |
|    | • Number of hydrants per floor                | 01 no.      | 01 no.      | MR  |
|    | • Hose box                                    | 01 no.      | 01 no.      | MR  |
| 12 | Yard Hydrants.                                |             |             |     |
|    | • Total number of hydrants                    | N/A         | N/A         | N/A |
|    | • Hose box                                    | N/A         | N/A         | N/A |
| 13 | Pumping Arrangements.                         |             |             |     |
|    | ➤ Ground Level                                |             |             |     |
|    | • Discharge of main pump                      | N/A         | N/A         | N/A |
|    | • Head of main pump                           | N/A         | N/A         | N/A |
|    | • Number of main pumps                        | N/A         | N/A         | N/A |
|    | • Jockey pump out put                         | N/A         | N/A         | N/A |
|    | • Jockey pump head                            | N/A         | N/A         | N/A |
|    | • Standby pump out put                        | N/A         | N/A         | N/A |
|    | • Standby pump head                           | N/A         | N/A         | N/A |
|    | • Auto starting /manual stopping              | N/A         | N/A         | N/A |
|    | • Pump house access                           | N/A         | N/A         | N/A |
|    | ➤ Terrace Level                               |             |             |     |
|    | • Discharge of pump                           | 900 lpm     | 900 lpm     | MR  |
|    | • Head of the pump                            | 40 M        | 40 M        | MR  |
|    | • Power supply                                | Required    | Provided    | MR  |
|    | • Auto starting of pump                       | Required    | Provided    | MR  |
| 14 | Captive Water Storage for Fire Fighting.      |             |             |     |
|    | • Underground tank capacity                   | 50,000 ltr. | 50,000 ltr. | MR  |
|    | • Draw-off connection                         | N/A         | N/A         | N/A |
|    | • Fire service inlet                          | N/A         | N/A         | N/A |
|    | • Access to tank                              | N/A         | N/A         | N/A |
|    | • Overhead tank capacity                      | 25,000 Ltr. | 25,000 Ltr  | MR  |
| 15 | Exit Signage.                                 | Required    | Provided    | MR  |

|    |                                                                          |          |          |     |
|----|--------------------------------------------------------------------------|----------|----------|-----|
| 16 | Provision of Lifts.                                                      |          |          |     |
|    | • Pressurization of lift shaft                                           | N/A      | N/A      | N/A |
|    | • Pressurization of lift lobby                                           | N/A      | N/A      | N/A |
|    | • Communication in lift car                                              | Required | Provided | MR  |
|    | • Firemen's grounding switch                                             | Required | Provided | MR  |
|    | • Lift signage                                                           | Required | Provided | MR  |
| 17 | Standby Power Supply                                                     | Required | Provided | MR  |
| 18 | Refuge Area.                                                             |          |          |     |
|    | • Total area                                                             | N/A      | N/A      | N/A |
|    | • Location                                                               | N/A      | N/A      | N/A |
| 19 | Fire Control Room                                                        |          |          |     |
|    | • Detector system panel                                                  | N/A      | N/A      | N/A |
|    | • Flow switch panel                                                      | N/A      | N/A      | N/A |
|    | • PA system panel                                                        | N/A      | N/A      | N/A |
|    | • Battery backup                                                         | N/A      | N/A      | N/A |
|    | • Building floor plans                                                   | N/A      | N/A      | N/A |
| 20 | Special Fire Protection systems for protection of special Risks, if Any: | N/A      | N/A      | N/A |

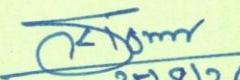
The fire protection systems provided in the building were tested/checked and found functional at the time of inspection. The shortcoming issue vide letter no. F.6/DFS/MS/2506/2013/2457 dated 25/10/2013 has been rectified now.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rule. **It is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010.**

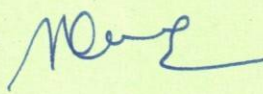
  
 Signature of the Inspecting Officer  
 Name :- Manish Kumar  
 Designation:- D.O (ED)

  
 Signature of the Inspecting Officer  
 Name :- Deepak Kumar  
 Designation :- A.D.O (Shahdara)

CFO (East Zone)

  
 25/8/26

Principal Director

CFO to issue. 

CFO (E/2)

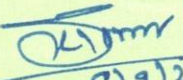
  
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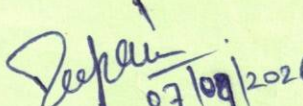
ADOL SHAH

Sir,  
 Signature pl.

F.T. letter is put up for your kind

CFO (E2)  
 ms

  
 8/9/26

  
 07/09/2026