



No. F.6/DFS/MS/EH/SZ/2026/ 692

Dated: 20/08/2026

FIRE SAFETY CERTIFICATE (FSC)

Certified that the M/s Upside (A Unit of Aromavista Hospitality Private Limited) is running on Ground floor of the building which is comprised of Basement + Ground + 03 upper floors located at Property no. 39, Basant Lok, Vasant Vihar, New Delhi-57, owned by Sh. Dinesh Kalra & family & occupied by A Unit of Aromavista Hospitality Private Limited has complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Delhi Fire Service on 05/08/2026 in the presence of Mr. Nitin (General Manager) and that the building/premises (Ground floor only) is fit for occupancy class Group 'D' Assembly (Eating House) at Ground floor, with effect from...20/08/2026.. for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to conditions under Rule 38 of Delhi Fire service Rules, 2010 printed below.

Issued on .....20/08/2026.....at New Delhi by

  
(A. K. Malik)  
Chief Fire Officer  
e/c 19/8/26

Reference: MCD/MHA application no. 2026071809922 & 2026072009965.

Copy to:

1. The Commissioner, MCD, 9<sup>th</sup> floor, Civic Centre, Minto Road, New Delhi.
2. The Owner/Occupier/Manager, M/s Upside (A Unit of Aromavista Hospitality Private Limited) located at Property no. 39, Ground floor, Basant Lok, Vasant Vihar, New Delhi-57.

Conditions for the validity of Fire Safety Certificate

1. This Fire Safety Certificate is valid for Eating House at Ground floor only.
2. The Mezzanine shall be used in accordance with the Affidavit dated 09/08/2026.
3. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
4. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
5. The trained fire fighting staff should be available round the clock.
6. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
7. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
8. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
9. The means of escape shall be kept unobstructed/unlocked for unhindered evacuation in case of an emergency.
10. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub Rule (I) of Rule 37] along with a copy of this Certificate, six month prior to its expiry. Any change in the occupancy shall be intimated to this Deptt. and approval shall be obtained thereto before occupancy of the same.

| INSPECTION REPORT |                                                             |                                                               |                                                                                                                                                 |                      |                |
|-------------------|-------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| 1.                | Name and address of the building:                           |                                                               | M/s Upside (A Unit of Aromavista Hospitality Private Limited) located at Property no. 39, Ground floor, Basant Lok, Vasant Vihar, New Delhi-57. |                      |                |
| 2.                | Building is comprised of                                    |                                                               | Basement (Others Property) + Ground + 03 upper floors<br>Restaurant running at Ground floor of the building.                                    |                      |                |
| 3.                | Type of occupancy                                           |                                                               | Group D -Assembly (Eating House)                                                                                                                |                      |                |
| 4.                | Type of case:                                               |                                                               | New case                                                                                                                                        |                      |                |
| 5.                | Details of previous FSC:                                    |                                                               | Nil                                                                                                                                             |                      |                |
| 6.                | Fire safety directives no.:                                 |                                                               | NBC Part -IV/UBBL -2016                                                                                                                         |                      |                |
| 7.                | Date of inspection:                                         |                                                               | 05/08/2026                                                                                                                                      |                      |                |
| 8.                | Name of the inspecting officer:                             |                                                               | Rajesh Kumar Shukla, ADO (Jangpura)                                                                                                             |                      |                |
| 9.                | Name and designation of the officer from the building side: |                                                               | Mr. Nitin (General Manager)                                                                                                                     |                      |                |
| 10.               | Year of construction:                                       |                                                               | 1977 ( As per the MCD/MHA online application)                                                                                                   |                      |                |
| 11.               | Reference letter no.:                                       |                                                               | MCD/MHA application no. 2026071809922 & , 2026072009965                                                                                         |                      |                |
| S.No              | Minimum standard of Fire Prevention and Fire Safety U/R 33  |                                                               | Requirements (As per NBC/UBBL-2016)                                                                                                             | Provide at site      | Remarks MR/NMR |
| 1                 | <b>Access to Building:</b>                                  |                                                               |                                                                                                                                                 |                      |                |
|                   | A                                                           | Road width                                                    | 6.0 mtrs.                                                                                                                                       | Provided             | MR             |
|                   | B                                                           | Gate width                                                    | NA                                                                                                                                              | NA                   | NA             |
|                   | C                                                           | Width of internal roads                                       | NA                                                                                                                                              | NA                   | NA             |
| 2                 | <b>Number, Width, Type &amp; Arrangement of Exits:</b>      |                                                               |                                                                                                                                                 |                      |                |
|                   | A                                                           | No. of Staircase: <b>Restaurant at Ground floor only</b>      |                                                                                                                                                 |                      |                |
|                   |                                                             | a) Upper floor                                                | NA                                                                                                                                              | NA                   | NA             |
|                   |                                                             | b) Basements                                                  | NA                                                                                                                                              | NA                   | NA             |
|                   | B                                                           | Width of the Staircase <b>Restaurant at Ground floor only</b> |                                                                                                                                                 |                      |                |
|                   |                                                             | a) Upper floors                                               | NA                                                                                                                                              | NA                   | NA             |
|                   |                                                             | b) Basements                                                  | NA                                                                                                                                              | NA                   | NA             |
|                   | C                                                           | Protection of Exits                                           |                                                                                                                                                 |                      |                |
|                   |                                                             | a) fire check door                                            | NA                                                                                                                                              | NA                   | NA             |
|                   |                                                             | b) pressurization                                             | NA                                                                                                                                              | NA                   | NA             |
|                   | D                                                           | No. of continuous staircase to terrace                        | NA                                                                                                                                              | NA                   | NA             |
|                   | E                                                           | Width of the corridor                                         | NA                                                                                                                                              | NA                   | NA             |
|                   | F                                                           | Door size (Exit)                                              | 1.50 x 2 nos.                                                                                                                                   | 1.50 m & 1.93 m      | MR             |
| 3                 | <b>Compartmentation:</b>                                    |                                                               |                                                                                                                                                 |                      |                |
|                   | A                                                           | Fire check doors                                              | NA                                                                                                                                              | NA                   | NA             |
|                   | B                                                           | Sealing of horizontal & vertical opening                      | NA                                                                                                                                              | NA                   | NA             |
|                   | C                                                           | Fire rating of shaft doors                                    | NA                                                                                                                                              | NA                   | NA             |
|                   | D                                                           | Water curtain                                                 | NA                                                                                                                                              | NA                   | NA             |
|                   | E                                                           | Fire dampers                                                  | NA                                                                                                                                              | NA                   | NA             |
| 4                 | <b>Smoke Management System:</b>                             |                                                               |                                                                                                                                                 |                      |                |
|                   | A                                                           | Basements                                                     | NA                                                                                                                                              | NA                   | NA             |
|                   | B                                                           | Upper floors/Restaurant                                       | Mechanical/<br>Natural                                                                                                                          | Exhaust fans         | MR             |
| 5                 | <b>Fire Extinguishers:</b>                                  |                                                               |                                                                                                                                                 |                      |                |
|                   | A                                                           | Total numbers                                                 | 04 no.                                                                                                                                          | 06 nos.              | MR             |
|                   | B                                                           | Types                                                         | ABC +CO <sub>2</sub>                                                                                                                            | ABC +CO <sub>2</sub> | MR             |
|                   | C                                                           | ISI marking                                                   | ISI marked                                                                                                                                      | ISI marked           | MR             |

|    |                                                   |                                     |               |               |    |
|----|---------------------------------------------------|-------------------------------------|---------------|---------------|----|
| 6  | First Aid Hose Reel:                              |                                     |               |               |    |
|    | A                                                 | Total no. at each floor             | 01 no.        | 01 no.        | MR |
|    | B                                                 | Length of hose reel                 | 30 m          | 30 m          | MR |
|    | C                                                 | Nozzle diameter                     | 5 mm          | 5 mm          | MR |
| 7  | Automatic Fire Detection and Alarm System (ADAS): |                                     |               |               |    |
|    | A                                                 | Type of detectors                   | NA            | NA            | NA |
|    | B                                                 | Location of main panel              | NA            | NA            | NA |
|    | C                                                 | Location of repeater panel          | NA            | NA            | NA |
|    | D                                                 | Alternate power source              | NA            | NA            | NA |
|    | E                                                 | Hooter's location                   | NA            | NA            | NA |
| 8  | MOEFA:                                            |                                     | Required      | Provided      | MR |
| 9  | Public Address System:                            |                                     | NA            | NA            | NA |
| 10 | Automatic Sprinkler System:                       |                                     |               |               |    |
|    | A                                                 | Basement                            | NA            | NA            | NA |
|    | B                                                 | Ground floor/Upper floor            | NA            | NA            | NA |
|    | C                                                 | Sprinklers above false ceiling      | NA            | NA            | NA |
| 11 | Internal Hydrants:                                |                                     |               |               |    |
|    | A                                                 | Size of down comer                  | 100 mm        | 100 mm        | MR |
|    | B                                                 | No. of hydrants per floor           | 1 no          | 1 no          | MR |
|    | C                                                 | Hose box                            | 1 no.         | 1 no.         | MR |
| 12 | Yard Hydrants:                                    |                                     |               |               |    |
|    | A                                                 | Total no. of hydrants               | NA            | NA            | NA |
|    | B                                                 | Hose box                            | NA            | NA            | NA |
| 13 | Pumping arrangements:                             |                                     |               |               |    |
|    | A                                                 | Ground Level                        |               |               |    |
|    |                                                   | a) Discharge & head of main pump    | NA            | NA            | NA |
|    |                                                   | b) Number of main pump              | NA            | NA            | NA |
|    |                                                   | c) Discharge & head of jockey pump  | NA            | NA            | NA |
|    |                                                   | d) Discharge & head of standby pump | NA            | NA            | NA |
|    |                                                   | e) Auto starting/ manual stopping   | NA            | NA            | NA |
|    | B                                                 | Terrace Level                       |               |               |    |
|    |                                                   | a) Discharge of terrace pump        | 450 LPM       | Provided      | MR |
|    |                                                   | b) Head of terrace pump             | 40 m          | Provided      | MR |
|    |                                                   | c) Alternate power supply           | Required      | Provided      | MR |
|    |                                                   | d) Auto starting of pump            | Required      | Provided      | MR |
| 14 | Captive Water Storage for Fire Fighting:          |                                     |               |               |    |
|    | A                                                 | Underground tank capacity           | NA            | NA            | NA |
|    | B                                                 | Draw off connection                 | NA            | NA            | NA |
|    | C                                                 | Fire service inlet                  | NA            | NA            | NA |
|    | D                                                 | Access to tank                      | NA            | NA            | NA |
|    | E                                                 | Overhead tank capacity              | 20,000 Liters | 20,000 Liters | MR |
| 15 | Exit Signage:                                     |                                     | Required      | Provided      | MR |
| 16 | Provision of lift:                                |                                     |               |               |    |
|    | A                                                 | Pressurization of lift shaft        | NA            | NA            | NA |
|    | B                                                 | Pressurization of lift lobby        | NA            | NA            | NA |
|    | C                                                 | Communication in lift car           | NA            | NA            | NA |
|    | D                                                 | Fireman switch                      | NA            | NA            | NA |
|    | E                                                 | Lift signage                        | NA            | NA            | NA |
| 17 | Standby Power Supply:                             |                                     | Required      | Provided      | MR |
| 18 | Refuge Area:                                      |                                     |               |               |    |
|    | A                                                 | location                            | NA            | NA            | NA |
|    | B                                                 | Total area                          | NA            | NA            | NA |
| 19 | Fire Control Room:                                |                                     |               |               |    |
|    | A                                                 | Fire detection system panel         | NA            | NA            | NA |
|    | B                                                 | Flow switch panel                   | NA            | NA            | NA |
|    | C                                                 | P a system panel                    | NA            | NA            | NA |
|    | D                                                 | Battery backup                      | NA            | NA            | NA |
|    | E                                                 | Building floor plan                 | NA            | NA            | NA |

M/s Upside (A Unit of Aromavista Hospitality Private Limited) located at Property no. 39, Ground floor, Basant Lok, Vasant Vihar, New Delhi-57.

|    |                                                                        |    |
|----|------------------------------------------------------------------------|----|
| 20 | Special Fire Protection for special risk if any                        |    |
| A  | Special Fire Protection system for Protection of Special Risk, if any: | NA |

**LEGENDS:-** Meeting Requirement (MR), Not Meeting Requirement (NMR), Not Applicable (NA), Not Provided (NP) Provide But Not Functional (PNF).

The fire protection system was randomly checked and tested and was found functional at the time of inspection.

Keeping in view of the substantial compliance of the minimum standards on fire prevention and fire safety measures as required under the Rules, it is recommended to grant Fire Safety Certificate under Rules 35 of Delhi Fire Service Rules 2010. Last date of disposal of this application is 17/08/2026 & 18/08/2026.

*[Signature]*  
07/8/26

Signature of the Inspecting Officer

Name Rajesh Kumar Shukla

Designation ADO (Jangpura)

DO (South)

*As per building plan seating arrangement has been shown at Mezz floor herein only one staircase shown. Please clarify the same whether mezz is part of restaurant.*

*AD/JP*

*[Signature]*  
10/8/26

Ravinder Singh

The occupier has submitted an affidavit dated 09.08.2026 placed on file stating that mezzanine shall be used only for storage and no dining services shall be allowed at the mezzanine floor submitted for reconsideration *pk*

*[Signature]*  
12/8/26

*DO (S.D.)*

*[Signature]*  
14/8/26

Ravinder Singh

*CF/1524*

*[Signature]*  
14/8/26  
A.K. MALIK

*H. Dir.*

*CF to issue. [Signature]*  
14/8

*Received on 14/8/26*  
*CF (S.D.)*

*[Signature]*  
19/8/26  
A.K. MALIK

*[Signature]*  
19/8/26